# UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES
Building 439
Santa Barbara, California 93106-1030
Telephone (805) 893-3356
Fax (805) 893-8592

SENT VIA:	FAX ON THIS DATE
	HAND DELIVERY ON THIS DATE
	FEDERAL EXPRESS ON THIS DATE
	UNITED PARCEL SERVICE ON THIS DATE

# **HOLDERS OF PLANS AND SPECIFICATIONS:**

Chemistry Lab Renovation, Rooms 2102, 2104, 2106 and 2108, Bldg. 557
Project No. FM130223S/987796
Addendum No. 1

March 13, 2013

Enclosed is ADDENDUM NO. 1 to the Construction Documents on the above-captioned project.

Bid date is Tuesday, March 19, 2013 at 2:30 PM to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Please Note: A <u>REVISED</u> Bid Form has been included herein, any Bids not submitted on the required "Bid Form (Rev. 1)" may be rejected by the University as non-responsive.

Greg Mopre/

Associate Director, Contracting Services

# ADDENDUM NO. 1

to the

# CONSTRUCTION DOCUMENTS

March 12, 2013

# **GENERAL**

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

# I. <u>BID FORM</u>

# Item No.

1. <u>Bid Form, Replace in its entirety with: Bid Form (Rev. 1), (attached 7 pages).</u>

# II. SPECIFICATIONS

# Item No.

1. <u>Section 01600 Electrical</u> - **Replace** in its entirety with Section 16000, Electrical. (attached 17 pages).

# END OF ADDENDUM NO. 1

1 of 1

# BID FORM (Rev. 1)

FOR:

Chemistry Lab Renovation, Rooms 2102, 2104, 2106 and 2108, Bldg. 557

FM130223S/987796

UNIVERSITY OF CALIFORNIA SANTA BARBARA, CALIFORNIA

February 2013

BID TO:

University of California, Santa Barbara Facilities Management, Building 439 Door E, Reception Counter Santa Barbara, CA 93106 (805)893-3298

BID FROM:		: #	
	(Name of Bidder)		
	(Address)	17	'n
(City	(State)		(Zip)
_	(Telephone Number)		<del></del>
_	(Fax Number)		
<del>-</del>	(Email Address)	<del></del>	
	DATE BID SUBMITTED		
-	(Date)	<del></del>	

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so may result in the BID being rejected as non-responsive.

#### 1.0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within One hundred twenty (120) calendar days after the date of commencement specified in the Notice to Proceed.

# 2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that has been issued for this Bid.

# 3.0 NOT USED

# 4.0 LUMP SUM BASE BID

\$	,				,				•		
(Place Figures in appropriate boxes)											

Bidder includes in the Lump Sum Base Bid the following allowances:

**\$AMOUNT IN FIGURES** for (DESCRIBE EACH ALLOWANCE)

# 5.0 SELECTION OF APPARENT LOW BIDDER

Refer to the Instructions to Bidders for selection of apparent low bidder.

#### 6.0 NOT USED

# 7.0 <u>DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS</u> (<u>Used As Basis</u> For Award)

Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work:

\$		],			] .	)	x	5	MULTIPLIER
(Plac	e Amount in F	igures	in appropri	ate boxes)					

University will perform the extension of the daily rate times the multiplier.

The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers, persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above.

# 8.0 NOT USED

# 9.0 <u>LIST OF SUBCONTRACTORS</u>

Bidde	er will	use	Subcor	ntractors	for	the V	Vork:
Voc	*						

If yes, provide in the spaces below (a) the name and the location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specifically fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of 1/2 of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

		SUBCONTRACTOR	
Portion of the Work (Activity or Trade)	Name	License No.	Location (City)
11			

(Note: Add additional pages if required.)

#### **10.0 NOT USED**

# 11.0 BIDDER INFORMATION

TYPE	OF ORGANIZATION:							
	(Corporation, Partnership, Individual, Joint Venture, etc.)							
•	• IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS							
	THE STATE OF							
	NAME OF PRESIDENT OF THE CORPORATION:							
	(Insert Name)							
	NAME OF SECRETARY OF THE CORPORATION:							
	(Insert Name)							
•	IF A <u>PARTNERSHIP</u> , NAMES OF ALL GENERAL PARTNERS:							
	(Insert Names)							
<u>CALIF</u>	FORNIA CONTRACTORS LICENSE(S):							
	(Classification) (License Number) (Expiration Date)							
(F	For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)							
EMPL	OYER IDENTIFICATION NUMBER (EIN):							
12.0	REQUIRED COMPLETED ATTACHMENTS							
	The following documents are submitted with and made a condition of this Bid:							
	1. Bid Security in the form of							
	(Bid Bond or Certified Check)							

13.0	DECLARATION	
i,	, hereby deck	are that I am
	(Printed Name)	
the _	of (Name of Bidder)	
and t	nitting this Bid Form; that I am duly authorized to execute this Bid Form on behat that all information set forth in this Bid Form and all attachments hereto are, to the dedge, true, accurate, and complete as of its submission date.	e best of my
personand other connumber of the biddle intertat there not	on, partnership, company, association, organization, or corporation; that the bit not collusive or sham; that the bidder has not directly or indirectly induced or bidder to put in a false or sham bid, and has not directly or indirectly colluder ived, or agreed with any bidder or anyone else to put in a sham bid, or that in from bidding; that the bidder has not in any manner, directly or indirectly ement, communication, or conference with anyone to fix the bid price of the bit bidder, or to fix any overhead, profit, or cost element of the bid price, or of that ear, or to secure any advantage against the public body awarding the contract the bidder has not, directly or indirectly, submitted his or her bid price or any ear, or the contents thereof, or divulged information or data relative thereto, or pay, any fee to any corporation, partnership, company association, organisationy, or to any member or agent thereof to effectuate a collusive or sham bid.	d is genuine solicited any d, conspired, anyone shall y, sought by sidder or any of any other ct of anyone and, further, y breakdown baid, and will
l de	clare, under penalty of perjury, that the foregoing is true and correct and that thi	s declaration
exe	(Name of City if within a City, otherwise Name of County)	
in th	e State of,	
on_	(Date)	

(Signature)

# **BID BOND**

KNOW ALL PERSONS BY THESE PRESENTS:								
That we,								
as Principal, and	0 1 11 - 1 5							
THE CONDITION OF THE ABOVE OBLIGATE submitted a Bid for the work described as follows:	ION IS SUCH THAT, WHEREAS, Principal has							
Chemistry Lab Renovation, Rooms 2102, 2104, 2106 and	<u>l 2108, Bldg. 557</u>							
FM130223S/987796								
NOW, THEREFORE, if Principal shall not withd the Bid Deadline, as defined in the Bidding Documents, of time period be specified, and, if selected as the apparer the time period specified in the Bidding Documents, do the	nt lowest responsible Bidder, Principal shall, within							
<ul> <li>(1) Enter into a written agreement, in the prescrii</li> <li>(2) File two bonds with THE REGENTS, one to guarantee payment for labor and materials, a</li> <li>(3) Furnish certificates of insurance and all other</li> </ul>	o guarantee faithful performance and the other to as required by the Bidding Documents.							
In the event of the withdrawal of said Bid within to time period be specified, or the disqualification of sa agreement and furnish such bonds, certificates of insurad Documents, if Principal shall pay to THE REGENTS and amount hereof, between the amount specified in said Bid procure the required work covered by said Bid, if the lateshall be null and void, otherwise to remain in full force and	nce, and all other items as required by the Bidding amount equal to the difference, not to exceed the land such larger amount for which THE REGENTS ter be in excess of the former, then this obligation							
In the event suit is brought upon this bond to attorneys' fees and costs incurred by THE REGENTS in s	by THE REGENTS, Surety shall pay reasonable such suit.							
IN WITNESS WHEREOF, we have hereunto set	our hands this day of, 2013.							
<u>Principal</u>	Surety							
By:	By:							
Title:	Title:							
	Address for Notices:							
NOTE: Notary acknowledgement for Surety and Surety's Pow	ver of Attorney must be attached.							

January 2, 1996 Revision: 3.1 2005\_07-06 LF:BID-BOND

# **SECTION 16000**

# **ELECTRICAL**

# **PART 1 - GENERAL**

# 1.01 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 1 Specification Sections, apply to this Section.

# 1.02 SUMMARY

Work in general includes, but is not limited to, the following:

- A. Demolish existing areas as shown on the Drawings.
- B. Complete lighting and power system as shown on Drawings and specified herein, including conduit, wiring, switches, receptacles, panelboards and other items necessary for complete and operable systems.

# 1.03 SITE VISITS, COORDINATION OF CONTRACT DOCUMENTS, VERIFICATION OF DIMENSIONS

- A. Examine existing conditions as applicable. Become acquainted with Specifications and Drawings for all portions of the Work. Notify University's Representative of apparent discrepancies and of inconsistency between the Specifications and the existing conditions. Secure and follow University's Representative's instructions. The Drawings serve as working drawings only, indicating diagrammatically the general layout of the systems and their various components and equipment.
- B. Scaled and figured dimensions are approximate and are given for estimate purposes only. Carefully check and verify dimensions and sizes in order to determine if equipment and materials will fit together and if the dimensions of the assembly are compatible with the space provided. Where equipment is furnished by others, verify that dimensions and requirements for assembly are compatible with the space provided before proceeding with the roughing-in connections. Field verifications of locations shown on Drawings are necessary since actual locations, distances, mounting heights, etc., may be affected by field conditions. The right is reserved to make reasonable changes in locations of equipment or other features shown on Drawings prior to rough-in without additional cost to the University.
- C. Where apparatus and equipment have been indicated on the Drawings, dimensions have been taken from typical equipment of the class indicated. Carefully check the Drawings to see that the contemplated equipment will fit into the spaces provided, regardless of whether or not it may have been approved for quality and utility as an equal.

- D. Rough in all equipment, fixtures, etc., as designated on the Drawings and as specified herein. The Drawings indicate only the approximate location of rough-ins. The exact rough-in locations must be determined from large-scale certified Drawings. The Contractor shall obtain all certified rough-in information before progressing with any Work for rough-in connections.
- E. Be responsible for providing outlets and services of proper size at the required locations.
- F. Coordinate requirements of equipment furnished by others, prior to ordering and installation.
- G. No allowance will be made for extra expense due to failure or neglect to follow foregoing directives.

#### 1.04 RULES AND REGULATIONS

- A. Materials and installation shall be in accordance with current rules and requirements of California Code of Regulations and local codes and ordinances including, but not necessarily limited to, the following:
  - 1. The California Electrical Code.
  - 2. Title 8, Chapter 4, California Code of Regulations (Low Voltage Electrical Safety Orders).
  - 3. California State Fire Marshal.
  - 4. Certified Ballast Manufacturers' Association (CBM).
  - 5. Uniform Building Code.
  - 6. NEMA (National Electrical Manufacturers Assoc.).
  - 7. IEEE (Institute of Electrical and Electronic Engineers).
  - 8. IPCEA (Insulated Power Cable Engineers Association).
  - 9. ANSI (American National Standards Institute).
  - 10. ASTM (American Society for Testing and Materials).
  - 11. UL (Underwriters Laboratories).
  - 12. OSHA (Occupational Safety & Health Act) Federal.
  - 13. Title 24. CCR.
  - 14. NFPA (National Fire Protection Association).
  - 15. NESC (National Electrical Safety Code).
- B. Where these Specifications call for a higher standard than the above-mentioned rules, the Specifications shall govern.
- C. Should there be any direct conflict between the above mentioned rules and these Specifications, the rules shall govern.
- D. Nothing in the Drawings or Specifications is to be construed to permit Work not conforming to the rules, codes, and regulations.
- E. All materials utilized shall be new and the best of their respective grades or kinds.

#### 1.05 DEFINITIONS

- A. Article 100 of the California Electrical Code shall serve as a guide for definitions.
- B. Industry standard definitions.

# C. Specific Definitions:

- Concealed: Hidden from sight, as in trenches, chases, hollow construction, above furred spaces, suspended ceilings (acoustical or plastic type), or exposed to view only in tunnels, attics, shafts, crawl spaces, unfinished spaces, or other areas solely for maintenance and repair.
- 2. Exposed: Not concealed.
- 3. Unfinished Space: A room or space that is ordinarily accessible only to building maintenance personnel, a room noted on the "Finish Schedule" with exposed and unpainted construction for walls, floor or ceilings, or specifically mentioned as "unfinished".
- 4. Finished Spaces: Any space ordinarily visible to the visiting public, including exterior areas.

#### 1.06 RECOGNIZED TEST LAB

A. All equipment specified or installed under this project shall be listed by a recognized test lab and bear that label of approval.

#### 1.07 RECORD DRAWINGS

- A. Include under this Work complete and accurate record information both during construction and before final acceptance by the University's Representative, and costs associated therewith shall be included under this Work.
- B. Obtain from the University's Representative, at cost, a complete set of applicable blue-line prints. On these prints, systematically and accurately keep an up-to-date and legible dimensional record of Work installed differently from the location or manner indicated by the Drawings, as well as exact locations of stub-outs and hidden or underground features. Have these Drawings readily available for reference and review. When job status permits, submit them to the University's Representative and amend or correct and re-submit if requested.
- C. When the above information is complete and acceptable, deliver Record Drawings to the University's Representative.

# 1.08 SUBMITTALS - SUBSTITUTIONS

A. Bids shall be based on Drawings and Specifications and references exactly as shown except as substitutions are permitted under terms of the Instructions to Bidders.

Acceptance by the University's Representative of a variation or alternate shall not of itself waive other requirements of the Drawings and Specifications.

- B. Before a substitute is used, it shall be equal in quality and utility to the material or make of equipment specified, and furthermore, shall be suitable for the particular application. The decision of the University's Representative as to the quality and utility of the substitute offered shall be final.
- C. When submitting a substitute to a specified item comply with Division 1 section 01640 and provide complete data for both the specified item and the substitute. Complete data includes:
  - 1. Catalog cuts with complete dimensions, characteristics, electrical properties, Underwriter's Laboratory listing, harmonics, light output, mounting and support requirements.
  - 2. Calculations, photometrics, system load data, energy effect on system, etc.

If the substitute is not deemed equal in both utility and quality to the specified item, the specified item will be approved and it shall be provided by the Contractor.

- D. Submit in one package complete systematized lists of equipment and Drawings, catalog cuts, brochures, capacity tables and curves, descriptive information, performance data and guarantees and warranties referenced either to applicable Specification paragraphs or to item numbers as shown on the Drawings, or both. Submit six (6) copies.
- E. Do not order or install equipment until submittals have been reviewed and approved.
- F. Where accepted materials or equipment other than is specified or shown on the Drawings require redesign of structural, architectural, electrical or mechanical features or layouts, such changes shall be made by, or at the expense of the Contractor all subject to complete review by the University's Representative.
- G. Because of the contingencies involved, review and general acceptance of proposed substitutes shall not relieve the Contractor's responsibility under this Work for ensuring in all respects the suitability of such materials and equipment for the particular Project requirements.

# 1.09 COMPLETION DATA

- A. Submit completion data to the University's Representative in acceptable quantity and form before requesting a final inspection. Such submittal shall be corrected, amended, or completed before final acceptance of the Work.
- B. Include Record Drawings, maintenance manuals, and data; test results; control and wiring diagrams.

# 1.10 CUTTING, PATCHING, AND REPAIRING

- A. Cutting, patching, and framing of wood members to accommodate this Work shall be done by the Contractor and shall be in conformance with Sections 613 and 617 (F) and (K), Title 24, California Code of Regulations. All such cutting, patching and framing shall be approved by the University's Representative.
- B. Do minor miscellaneous cutting, drilling, and patching necessary and normally required at the time of actually installing this Work. Patching shall be of the same materials, workmanship, and finish as the original or surrounding Work to the complete satisfaction of the University's Representative. Comply with Division-1 CUTTING AND PATCHING Section.
- C. See work specified in other sections for openings and framing requirements for this Work and provide suitable instructions for establishing locations and sizes of openings or sleeves so that these may be provided in the proper location at the proper time. Concrete shall not be cut, except where approved by the University's Representative.

# 1.11 SIMILARITY OF MATERIALS

A. Unless specified otherwise, fixtures, fittings, hangers, and respective type features and equipment, of a similar type or having similar operative or functional features, shall be of the same manufacturer throughout the Project.

# 1.12 MANUFACTURERS' DIRECTIONS

A. Follow manufacturers' directions and recommendations in all cases where the manufacturers' equipment or articles are used for this Work. Compliance with the manufacturer's direction is a requirement for that product's listing with a recognized test lab.

# 1.13 VERIFICATION OF DIMENSIONS

- A. Scaled and figured dimensions are approximate only. Before proceeding with Work, carefully check and verify dimensions, etc., on architectural Drawings, and be responsible for properly fitting equipment and materials together and to the structure in spaces provided.
- B. Drawings are essentially diagrammatic, and many offsets, bends, pull boxes, special fittings, and exact locations are not indicated. Carefully study Drawings and premises in order to determine best methods, exact locations, routes, building obstructions, etc., and install apparatus and equipment in available locations. Install apparatus and equipment in manner and locations to avoid obstructions, preserve headroom, and keep openings and passageways clear.

# 1.14 IDENTIFICATION OF EQUIPMENT

A. All electrical equipment shall be labeled, tagged, stamped, or otherwise identified in accordance with the following schedule:

#### 1. Branch Circuit Panelboards:

- a. Panel identification shall be stenciled with 2" high white paint letters on inside face of door. In addition to panel designation, panels on emergency power shall also be stenciled to indicate the branch of the emergency system to which they are connected.
- b. Circuit directory shall be a two-column, typewritten card under a plastic cover inside the door. Each odd numbered circuit shall be in sequence in the left column and the even numbered circuit in the right column (e.g., 1, 3, 5..., 2, 4, 6...). Each circuit shall be identified as to the use and room name(s) or area(s). Confirm room names and/or room numbers with the University Representative prior to project completion. Circuit breaker identification shall be by permanently installed metal numbers or plastic numbers under acrylic plastic. "Paste-on" numbers will not be accepted. Refer to "Panelboards" section for additional requirements.

# 1.15 CLOSING IN OF UNREVIEWED WORK

A. Do not allow or cause any of this Work to be covered up or enclosed until it has been reviewed by the University's Representative. Should any of this Work be enclosed or covered up before such review, uncover the Work and make repairs with such materials as may be necessary to restore the Work and that of the other trades to its original and proper condition at no additional cost to the University.

# 1.16 SAFETY PRECAUTIONS

- A. It is intended that within the scope of this Work during construction and until final acceptance, strict attention be given to matters pertaining to public safety and to safety of the construction workers and complementing personnel; and to other health and building safety requirements as specified and indicated including, but not limited to: Protection of openings in fire-rated construction; clearances from and/or protection of combustibles; proper securement for fixtures, equipment materials; method of performing the Work, operational and safety check of electrical devices, etc.; erection and maintenance of suitable barriers, protective devices, lights and warning signs and adequate provisions for storage and protection of Work, materials and equipment.
- B. It is understood that the responsibility for the proper attention to the above stipulations is included under this Work.

# 1.17 MOUNTING

A. Provide materials and accessories necessary to properly mount and secure equipment furnished and/or installed under the electrical Work. This includes but is not limited to such items as conduit, outlets, junction boxes, switches, relays, disconnect switches, lighting fixtures, cabinets, and transformers.

#### B. Inserts and Anchors shall be:

- 1. Furnished and installed for support of Work under this Division.
- 2. Adjustable concrete hanger inserts installed in new concrete work as manufactured by Grinnell or as approved.
- 3. Installed in locations as approved by University Representative.
- 4. Expandable lead type anchors installed in existing concrete with minimum surface damage, as manufactured by Ackerman-Johnson, Pierce, Diamond or Hilti or equal.
- 5. Toggle bolts, or "molly anchors", where installed in concrete block walls.
- 6. Complete with 3/16" or heavier steel backup plate where used to support heavy items. Through-bolts or backup plate shall be concealed from view, except as otherwise indicated.
- C. Mounting of equipment that is of such size as to be freestanding and that equipment which cannot conveniently be located on walls, such as motor starters, etc., shall be rigidly supported on a framework of galvanized steel angle, Unistrut or equal.
- D. Furnish and install sleeves for the installation of Work under all sections of this Division. Sleeves through floors, roof and walls shall be as described in conduit section.

# 1.18 ACCESSIBILITY

- A. Install all control devices or other specialties requiring reading, adjustment, inspection, repairs, removal or replacement conveniently and accessibly throughout the project.
- B. All required access doors or panels in walls and ceilings are to be furnished and installed as part of the Work under this Division.
- C. Provide doors which pierce a fire separation with the same fire rating as the separation.
- D. Refer to "Finish Schedule" for types of walls and ceiling in each area and architectural Drawings for rated wall construction.
- E. Coordinate Work of the various sections to locate specialties requiring accessibility with others to avoid unnecessary duplication of access doors.

# 1.19 TESTS

A. Perform electrical tests as required or directed. Provide materials, labor, and equipment necessary for performances of these tests, and at completion of the Work perform a complete "in-service" operation of the entire electrical and power system to show compliance with the Drawings and Specifications. Replace Work showing faults under tests

without additional cost to the University. Test system voltage at switchboards at completion of Work and provide a written report to the University's Representative.

# 1.20 EQUIPMENT LISTS AND MAINTENANCE MANUALS

- A. Prior to completion of job, Contractor shall compile a complete equipment list and maintenance manual. The equipment list shall include the following items for every piece of material and equipment supplied under this section of the Specifications.
  - 1. Name, model and manufacturer.
  - 2. Complete parts Drawings and list.
  - 3. Local supply for parts and replacement and telephone number.
  - 4. All tags, inspection slips, instruction packages, etc. removed from equipment as shipped from the factory, properly identified as to the piece of equipment it was taken from.
- B. Maintenance manuals shall be furnished for each applicable section of the Specifications, shall be suitably bound with hard covers, and shall include all available manufacturers' operation and maintenance instructions, together with as-built Drawings and lists hereinbefore specified and other diagrams and instructions necessary to properly operate and maintain the equipment. The equipment lists and maintenance manuals shall be submitted in duplicate to the University Representative for approval not less than 10 days prior to the completion of the job. The maintenance manuals shall also include the name, address and phone number of the General Contractor and all subcontractors involved in any of the Work specified herein. The maintenance manuals shall be finally provided in four copies.

# 1.21 CLEANING

A. During construction on a daily basis, and upon completion of the Work, remove from the site all debris and excess materials, tools, and removed items, resulting from this Work. Clean equipment, including lighting fixtures, free of dust, dirt, grease, paint, etc.

# 1.22 SALVAGE

A. Deliver salvaged equipment and material deemed salvageable by University's Representative to location designated by University's Representative. Remove other removed material and equipment from site.

# 1.23 GUARANTEE

A. Leave the entire installation in complete working order, free from defects in materials, workmanship or finish. Guarantee to repair or replace parts that may develop defects due to faulty materials, equipment, or workmanship within a period of one year after the Work is accepted by the University's Representative. Also guarantee to repair or

replace with like materials, other existing Work in the building damaged from or during the repair of any such defective equipment, materials, or workmanship.

# **PART 2 - PRODUCTS AND EXECUTION**

# 2.01 GROUNDING

- A. Grounding shall be executed in accordance with applicable codes and regulations of the State of California, California Electrical Code and local authorities having jurisdiction as well as any additional provisions specified or shown on Drawings.
- B. Grounding conductors should be located to permit, the shortest and most direct path to ground. Connections shall be readily accessible for inspection and connections shall not be permanently concealed in floors or walls.

# 2.02 CONDUIT

# A. Rigid Steel Conduit:

- 1. Rigid steel conduit shall have zinc coated exterior, zinc or enamel interior, standard weight, zinc coated couplings, locknuts and bushings and shall bear the U.L. label. Rigid conduit shall not be installed underground.
- Use rigid conduit only for exposed exterior conduit runs, wherever subject to physical damage, or where specifically called for on the Drawings or required by a serving utility.
- 3. Intermediate metallic conduit (I.M.C.) may be used in lieu of rigid steel conduit.

# B. Electrical Metallic Tubing:

- 1. Electrical metallic tubing (E.M.T.) shall bear the U.L. label and shall be zinc coated thinwall conduit with zinc-coated couplings and connections. "Indent" type fittings shall not be used.
- 2. E.M.T. may be used where rigid, flexible or non-metallic conduit is not required.
- 3. E.M.T. shall be used for interior dry locations. EMT shall be used where no specified conduit type is called for on the Drawings.

#### C. Flexible Metallic Conduit:

- Flexible metallic conduit shall be galvanized steel and bear the U.L. label. Fittings
  for flexible conduit shall be squeeze type. Screw-in connectors and other
  connectors that decrease the interior diameter of the conduit shall not be used
  unless specifically approved by the Project Manager.
- 2. Liquid-tight flexible conduit shall bear the U.L. label and be plastic jacketed moisture and oil resistant with oil and vapor tight connectors.

- 3. Use flexible conduit for final connection to equipment where vibration may injure direct conduit connection. It may be used for indoor dry locations, for fixture whips not to exceed 72 inches and in other locations where structural conditions will not permit the use of EMT not to exceed six feet, only if approved by the Project Manager.
- 4. Use liquid-tight flexible conduit in lieu of flexible conduit for wet, damp, or outdoor areas or where weatherproof flexible conduit is called for on the Drawings or by code.

# D. Plastic Conduit:

- 1. Plastic conduit shall be rigid polyvinyl chloride (PVC) Underwriter's approval, Schedule 40. Connections and fittings shall be "outside" type assembled in accordance with the recommended methods of the manufacturer.
- 2. Underground PVC conduit shall be buried a minimum of 24 inches below grade. Where more than two conduits are installed adjacently underground, use factory made conduit spacers.
- 3. PVC conduit shall be used for underground conduit runs in lieu of wrapped rigid conduit except as noted otherwise on the Drawings or required by the serving utility.
- 4. Provide a code size ground conductor in each conduit.
- 5. Only braided polyethylene or similar pull rope shall be used.

# E. Installation of Conduit:

# 1. Exposed/Concealed Conduit:

- a. Provide secure mounting facilities for conduits. Wire or plumbers tape shall not be used for hanging conduit. Strap shall be factory made of the one hole malleable iron or two hole galvanized clamp type.
- b. Provide expansion couplings wherever conduits cross expansion joints.
- c. Run conduit at right angles or parallel to structural members, walls, floors and ceilings. Where several conduits are run together or suspended, they shall be hung on Unistrut trapezes with minimum 3/8-inch rod hangers.
- d. Cut ends of conduit square and ream to remove burrs or sharp edges.
   Terminate conduits properly with bushings, locknuts, etc. Terminate one (1) inch and larger conduits with insulated bushings.
- e. Render conduits projecting through the roofing watertight by proper flashings. Securely fasten a sheet metal cap and tighten bank or storm

collar to the conduits. Extend flashing a minimum of six (6) inches in all directions. Coordinate and install roof flashing for conduits to the satisfaction of the Project Manager.

- f. All conduit runs shall have a code size insulated grounding conductor.
- g. Pull wires shall be installed in empty conduits including telephone conduits and stub-outs, No. 12 AWG, type "THWN" insulated copper wire or 1/8-inch polyethylene rope shall be used.
- h. Flexible conduit connections shall comply with NEC Section 350-22.

# 2.03 OUTLET, JUNCTION AND PULL BOXES

- A. Outlet boxes and junction boxes shall be galvanized one-piece pressed steel, knockout type. The size of each box shall be determined by the number of wires or conduits or size of conduits entering the box, but shall not be less than 4" square and 1-1/2" deep unless otherwise noted. All boxes shall be UL listed.
- B. Minimum box size for data and telephone outlets shall be 4" square and 2-1/8" deep.
- C. Install wood blocking for outlet boxes in a rigid, workmanlike manner using new material where wood studs are used. Provide rigid support to avoid twisting of outlet boxes where steel studs are used.
- D. Locknuts shall be used on both sides of conduit connections to box or panel, in addition to bushing. Where a larger size opening occurs than size of conduit, use reducing washers.
- E. Large size junction or pull boxes shall be fabricated from code gauge sheet steel. Where located indoors, finish shall be gray enamel and covers shall be secured with screws. Where exposed to weather, they shall be weatherproof, NEMA 3R, and rain-tight and hot-dip galvanized after fabrication; also, they shall have weatherproof gaskets, flat covers and galvanized iron screws. Provide knockouts and/or threaded hubs as required for the conduit used. Boxes in finished areas shall be prime painted.
- F. Any unused, removed knockouts shall be filled with a K.O. cover.
- G. Provide bonding or grounding from metal conduit terminating in J.B.S. with concentric KO's.

# 2.04 PLATES AND DEVICE COVERS

A. Plates for switches, receptacles, telephone and blank outlets shall be stainless steel, Hubbell 302/304 alloy or P & S "S" line, unless otherwise noted. Plates shall be engraved per Drawings or as covered under the Article of this Specification titled "Identification of Equipment".

# 2.05 RECEPTACLES

- A. Duplex convenience outlets shall be specification grade, backwire, three wire, NEMA #5-20R, self-grounding type, 20 ampere, 125 volt parallel slots, polarized, in white. Additional receptacles shall be as indicated on the Drawings. Receptacles shall be Hubbell #5253W.
- B. Receptacles indicated weatherproof shall have lift cover plates that are weatherproof "while in use" Taymac Corp. or equal.
- C. Ground fault current interrupter outlets shall be self-testing, Hubbell # GFR5352WST.

#### 2.06 LIGHTING SWITCHES

A. Line voltage lighting switches shall be specification grade, quiet type, 20 amp. 120/277 volt A.C. white handled, unless otherwise noted. Switches shall be Hubbell #CS1221W.

# 2.07 WIRE AND CABLE

#### A. 600 Volt Conductors:

- 1. Conductors shall be copper and delivered to the site in their original, unbroken packages plainly marked or tagged with U.L. label, size, kind, insulation, name of manufacturer and trade name of the wire.
- 2. Type "THWN/THHN", 600 volt insulation shall be used for all locations.
- 3. Minimum size conductor shall be #12.
- Conductors shall be stranded.
- 5. Ground conductors shall be bare copper or have green insulation.

# B. Installation:

- Conductors shall be continuous between outlets or junction boxes and no splices shall be made except in outlet boxes, pull boxes, panelboard gutters or handholes.
- 2. Joints, splices and taps No. 10 or smaller (including fixture pigtails) shall be connected with "floating spring" type connectors. No. 8 and larger shall be connected with solderless connectors of 100% electrolytic copper. Split-bolt connectors are not acceptable.
- 3. Tighten pressure type lugs on panels and equipment, and then retighten 24 hours or more later after energizing. Provide written report of torque values on lugs.
- 4. Oil or grease shall not be used when pulling conductors. Use U.L. approved cable lubrication only.

- 5. Lace or train conductors neatly in panels, cabinets and equipment. Use plastic wire ties to route conductors at edge of enclosure away from overcurrent devices.
- 6. Branch circuits shall be color coded in compliance with Section 210-5 of the California Electrical Code. Colored tape is <u>not</u> acceptable.
- 7. All wiring, both line and low voltage, shall be installed in conduit unless otherwise noted.
- 8. Conductors from different panels or from different power sources shall not be installed in the same conduit, junction box, gutter, or raceway.

# C. Tag:

- 1. Branch circuits shall be left tagged with circuit numbers in gutters and junction boxes where unused circuits terminate.
- 2. Feeder conductors shall be tagged as phase "A" or "B" or "C".
- 3. The method of tagging shall be with adhesive preprinted tape numbered or lettered wrap around tags. Colored tape is not acceptable.
- 4. Tagging shall be applied after wire is installed in conduit.
- 5. Feeders in panel or equipment shall be tagged by phase letter in each panel or equipment.
- 6. Where it is impractical to use printed markers on certain wires or cables, use blank tape with identification marked thereon with indelible pen or pencil.
- D. Color Coding for Phase Identification: Color code secondary service, feeder, and branch circuit conductors with factory applied color as follows:

208y/120Volts	<u>Phase</u>
Black	A
Red	В
Blue	С
White	Neutral
Green	

# 2.08 DISCONNECT SWITCHES

A. Non-fusible or fusible as shown on the Drawings, heavy duty, 250 or 600 volts as required, NEMA Type 1 enclosure, except where WP is indicated or required by code, use NEMA Type 3R enclosure.

#### 2.09 LIGHTING FIXTURES

- A. Lighting fixtures shall be of manufacture and type as specified in the Fixture Schedule, and shall have all parts and fittings necessary to completely and properly install the fixture. Fixtures of the same type shall be of one manufacturer and of identical finish and material.
- B. Lighting fixtures shall bear Underwriter's Laboratories labels.
- C. Fixtures shall be furnished and installed as indicated on the Drawings, including hangers, glassware, auxiliary equipment, sockets, lamps, connectors for continuous installation, etc.
- D. Each fixture shall be wired with conductors suitable for the voltage, current and temperature to which the conductors will be subjected.
- E. If excessive ballast hum develops within 12 months after installation, the condition shall be corrected at no charge to the Owner. Flickering of the lamps or blacking of the lamp ends within 12 months shall also be corrected at no charge to the Owner.
- F. Proper lamps of type, size, color temperature and wattage indicated shall be furnished and installed in each fixture and shall be manufactured by General Electric, Phillips, or Sylvania. The Contractor shall replace lamps which have been burned out prior to final completion. Clean dust, dirt, fingerprints and grease from fixtures before final completion.
- G. Install trims, reflectors and parabolic blades or diffusers with care. Wear surgical gloves when installing these to avoid leaving fingerprints.
- H. Provide four (2) slack #12 safety wires at diagonal corners of fixtures as well as clamping to runners in T-bar ceiling installations.
- I. Provide certified ballasts identified in fixture schedule.
- J. Fluorescent fixtures shall have ballast disconnect connectors.

# 2.10 PANELBOARDS

- A. References: The panelboard(s) and circuit breaker(s) referenced herein are designed and manufactured according to the latest revision of the following Specifications.
  - NEMA PB-1 Panelboards.
  - 2. NEMA PB-1.1 Instructions for Safe Installation, Operation and Maintenance of Panelboards Rated 600 Volts or Less.
  - 3. NEMA AB 1 Molded Case Circuit Breakers.

- 4. NEMA KS 1 Enclosed and Miscellaneous Distribution Equipment Switches (600 Volts Maximum).
- 5. UL 50 Enclosures for Electrical Equipment.
- 6. UL 67 Panelboards.
- 7. UL 489 Molded-Case Circuit Breakers and Circuit Breaker Enclosures.
- B. Lighting and Appliance Panelboard: (Square D NQOD, no equal)
  - 1. Interior:
    - a. Shall be rated for 240 VAC/48 VDC maximum. Continuous main current ratings, as indicated on associated schedules, not to exceed 600 amperes maximum.
    - b. Minimum short circuit current rating: As indicated on schedules in rms symmetrical amperes at 240 VAC.
    - c. Provide one (1) continuous bus bar per phase. Each bus bar shall have sequentially phased branch circuit connectors suitable for plug-on or bolt-on branch circuit breakers. The bussing shall be fully rated. Panelboard bus current ratings shall be determined by heat-rise tests conducted in accordance with UL 67. Bussing rated 100-400 amperes shall be copper. Bussing rated for 600 amperes shall be copper as standard construction. Panelboards shall be suitable for use as Service Equipment when application requirements comply with UL 67 and NEC Articles 230-F and G.
    - d. All current-carrying parts shall be insulated from ground and phase-to-phase by Noryl high dielectric strength thermoplastic or equivalent.
    - e. Split solid neutral shall be plated and located in the mains compartment up to 225 amperes so all incoming neutral cable may be of the same length.
    - f. Interior trim shall be of dead-front construction to shield user from energized parts. Dead-front trim shall have pre-formed twistouts covering unused mounting space.
    - g. Nameplates shall contain system information and catalog number or factory order number. Interior wiring diagram, neutral wiring diagram, UL Listed label and short circuit current rating shall be displayed on the interior or in a booklet format.
    - h. Interiors shall be field converted for top or bottom incoming feed. Main and sub-feed circuit breakers shall be vertically mounted. Main lug interiors up to 400 amperes shall be field convertible to main breaker. Interior leveling provisions shall be provided for flush mounted applications.

# 2. Main Circuit Breaker:

- a. Main circuit breakers shall have an overcenter, trip-free, toggle mechanism which will provide quick-make, quick-break contact action. Circuit breakers shall have a permanent trip unit with thermal and magnetic trip elements in each pole. Each thermal element shall be true rms sensing and be factory calibrated to operate in a 40° C ambient environment. Thermal elements shall be ambient compensating above 40° C.
- b. Two- and three-pole circuit breakers shall have common tripping of all poles. Circuit breakers frame sizes above 100 amperes shall have a single magnetic trip adjustment located on the front of the circuit breaker, which allows the user to simultaneously select the desired trip level of all poles. Circuit breakers shall have a push-to-trip button for maintenance and testing purposes.
- Breaker handle and faceplate shall indicate rated ampacity. Standard construction circuit breakers shall be UL Listed for reverse connection without restrictive line or load markings.
- d. Circuit breaker escutcheon shall have international I/O markings, in addition to standard ON/OFF markings. Circuit breaker handle accessories shall provide provisions for locking handle in the ON or OFF position.
- e. Lugs shall be UL Listed to accept solid or stranded copper conductors only. Lugs shall be suitable for 90° C rated wire, sized according to the 75° C temperature rating per NEC Table 310-16. Lug body shall be bolted in place; snap-in designs are not acceptable.

#### Branch Circuit Breakers:

- a. Circuit breakers shall be UL Listed with amperage ratings, interrupting ratings, and number of poles as indicated on the panelboard schedules.
- b. Molded case branch circuit breakers shall have bolt-on type bus connectors.
- c. Circuit breakers shall have an overcenter toggle mechanism which will provide quick-make, quick-break contact action. Circuit breakers shall have thermal and magnetic trip elements in each pole. Two- and three-pole circuit breakers shall have common tripping of all poles.
- d. There shall be two forms of visible trip indication. The breaker handle shall reside in a position between ON and OFF.
- e. The exposed faceplates of all branch circuit breakers shall be flush with one another.

f. Lugs shall be UL Listed to accept solid or stranded copper conductors only. Lugs shall be suitable for 90° C rated wire, sized according to the 75° C temperature rating per NEC Table 310-16.

#### 4. Enclosures:

- a. Type 1 Boxes:
  - Boxes shall be galvanized steel constructed in accordance with UL 50 requirements. Galvanized steel will not be acceptable.
  - 2) Boxes shall have removable endwalls with knockouts located on one end. Boxes shall have welded interior mounting studs. Interior mounting brackets are not required.
  - 3) Box width shall be [20 in wide] [14 in wide] [8.625 in wide NQOB column width only].
- b. Type 1 Fronts:
  - Front shall meet strength and rigidity requirements per UL 50 standards. Fronts shall have ANSI 49 gray enamel electrodeposited over cleaned phosphatized steel.
  - 2) Fronts shall be hinged 1-piece with door. Mounting shall be as indicated on associated schedules.

**END OF SECTION**