UNIVERSITY OF CALIFORNIA, SANTA BARBARA

BERKELEY · DAVIS · IRVINE · LOS ANGELES · MERCED · RIVERSIDE · SAN DIEGO · SAN FRANCISCO



SANTA BARBARA · SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES Building 439 Santa Barbara, California 93106-1030 Telephone (805) 893-3356 Fax (805) 893-8592

SENT VIA: 🔀	FAX ON THIS DATE
	HAND DELIVERY ON THIS DATE
	FEDERAL EXPRESS ON THIS DATE
	UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

Associated Students Bike Shop Replacement Project No. FM090262S/987719 **Addendum No. 3**

April 17, 2009

Enclosed is **ADDENDUM NO. 3** to the Construction Documents on the above-captioned project.

The Bid date is Friday, April 24, 2009 at 2:30 PM to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis

Director, Contracting Services

ADDENDUM NUMBER 3

to the

Construction Documents
April 17, 2009

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. DRAWINGS

Item No.

- 1. <u>SHEET A2 FLOOR PLAN & NOTES / DOOR & WINDOW SCHEDULES, GENERAL NOTE 2., First Sentence</u>, **Replace** in its entirety with: "Internal Communications and Data Cable to be installed by UCSB."
- 2. SHEET E2.0 ELECTRICAL FLOOR PLAN & LIGHTING COMPLIANCE FORMS, ELECTRICAL FLOOR PLAN, OFFICE, **ADD** the following notes at the Telephone/Computer/Data outlet,
 - 1. "5S"
 - 2. "1-1/4" C.O. TO "DTR""
- 3. <u>SHEET E2.0 ELECTRICAL FLOOR PLANS / LIGHTING COMPLIANCE FORMS, LIGHTING NOTE 3.</u> **Replace** in its entirety with: "Lighting Control & Design Catalogue No. GR-1404-LT-4, mount on telephone backboard 48" above the floor in Data Telecom Room."

UNIVERSITY OF CALIFORNIA, SANTA BARBARA

П.

CLARIFICATIONS

Item No.

- 1. <u>ADDENDUM 2, CLARIFICATIONS, Second #4, SHEET A4, EXTERIOR ELEVATIONS/BUILDING SECTION. EXTERIOR NOTE 2.</u> **Change** to Item 5.
- 2. <u>ADDENDUM 2, CLARIFICATIONS, #5 SHEET E2.0 ELECTRICAL FLOOR PLANS/LIGHTING COMPLIANCE FORMS, Lighting Note 3.</u> **Change** to Item 6.

END OF ADDENDUM NO. 3