

UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES
Building 439
Santa Barbara, California 93106-1030
Telephone (805) 893-3356
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- SENT VIA:** FAX ON THIS DATE
 HAND DELIVERY ON THIS DATE
 FEDERAL EXPRESS ON THIS DATE
 UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

2520 PSBN Graduate Student Suite Remodel, Bldg. 657
Project No. FM120574S/981810
Addendum No. 1

February 15, 2013

Enclosed is **ADDENDUM NO. 1** to the Construction Documents on the above-captioned project.

Bid date is February 21, 2013, at 2:30PM to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.



Greg Moore,
Associate Director, Contracting Services

ADDENDUM NO. 1
to the
CONSTRUCTION DOCUMENTS
February 15, 2013

The following changes, additions or deletions shall be made to the following document(s) as indicated; all other conditions shall remain the same.

I. SPECIFICATIONS

Item No.

- 1.1 Section 01565 "Hazardous Material Procedures": Remove 1.01 parts B and C on Page 01565-1, in their entirety.

II. DRAWINGS

Item No.

- 2.1 Sheet A4.3 Key Note #14: Replace Key Note #14 in its entirety with the following: "Wooden wall panels and panel divisions shall be exterior grade MDF with painted finish, and shall be approved by the University after Contractors purchase of the plasma television.

Item No.

- 2.2 Sheet A4.3 Key Note #18: Replace Key Note #18 in its entirety with the following: Wooden panels shall be exterior grade MDF with painted finish. Signage lettering shall be ½" aluminum with a clear anodized finish. Contractor to furnish and install after University approval.

Item No.

- 2.3 Sheet A6 .1 Detail #10: Replace the following text "METAL STUDS @ 18" O.C. in its entirety with: "METAL STUDS @16"O.C."

END OF ADDENDUM NO. 1