

UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES

Building 439

Santa Barbara, California 93106-1030

Telephone (805) 893-3356

Fax (805) 893-8592

SENT VIA: ☐ FAX ON THIS DATE
☒ E-MAIL
☒ POSTED ON UCSB PLANROOM AND WEBSITE

HOLDERS OF PLANS AND SPECIFICATIONS:

North Campus Faculty Housing Ongoing Infrastructure
Project No. FM150027L/986180

Addendum No. 2

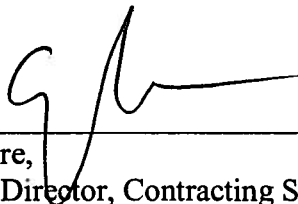
August 26, 2014

Enclosed is **ADDENDUM NO. 2** to the Construction Documents on the above-captioned project.

The Bid date is Wednesday, September 3, 2014 at 2:30PM to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.



Greg Moore,
Associate Director, Contracting Services

ADDENDUM NO. 2

to the

CONSTRUCTION DOCUMENTS

August 26, 2014

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as indicated; all other conditions shall remain the same.

I. LIST OF DRAWINGS

Item No.

- 1-1. **REPLACE Text:** Page 1, 'Sheet No. 16 of 24 and Sheet No. 17 of 24' in its entirety, with the following:

16 of 24	SCE PRELIM DRAWINGS	8/25/14
17 of 24	SCE PRELIM DRAWINGS	8/25/14

II. DRAWINGS

Item No.

- 2-1. **REPLACE:** Drawings No. 16 of 24 and 17 of 24, in their entirety, with the attached drawings:

III. CLARIFICATION

Item No.

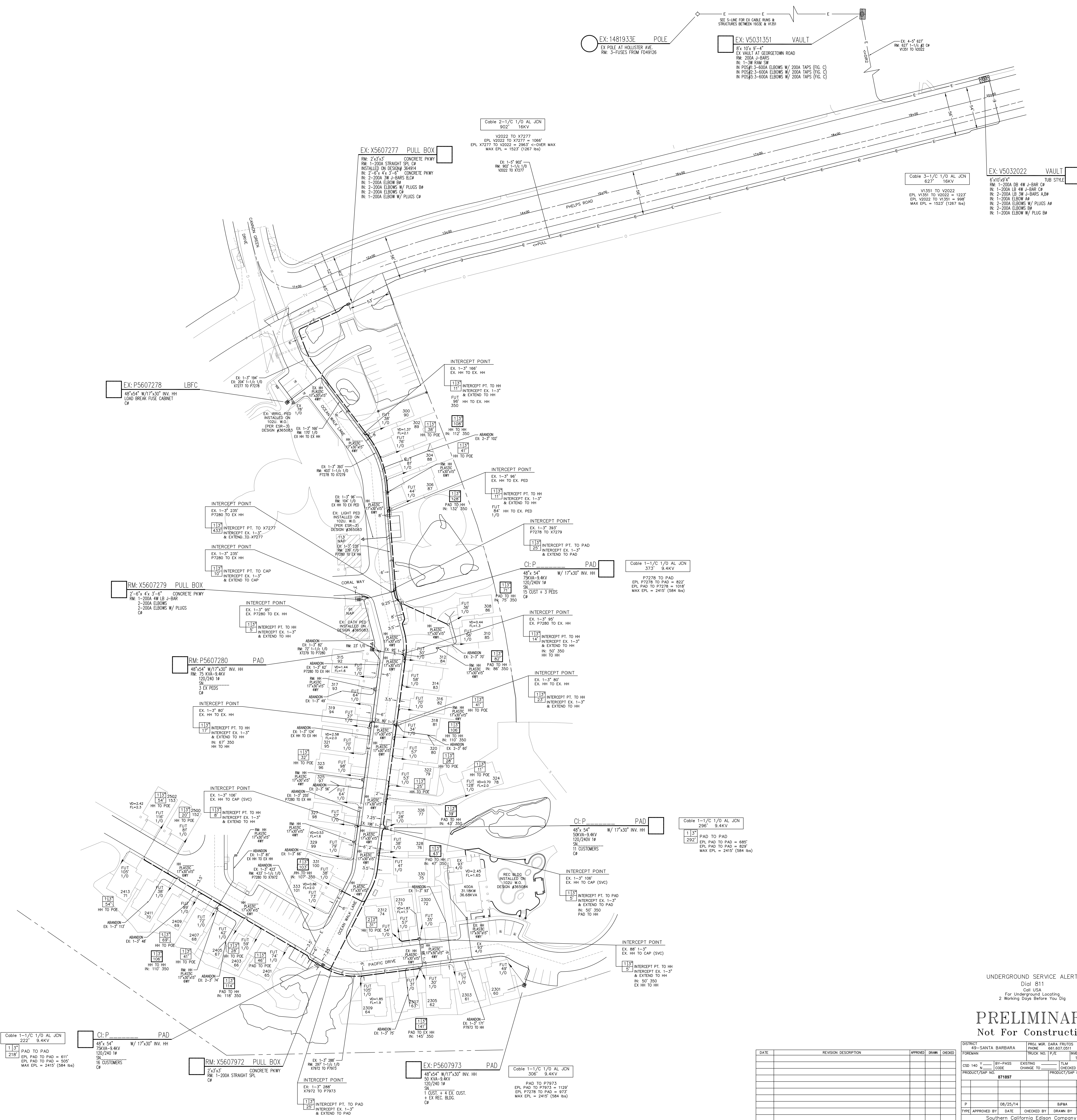
- 3-1. The replacement drawings indicate one (1) change to the Dry Utility installation requirements.

The Delta change is:

EX: X5607277 PULL BOX, 2' x 3' x 3' on Phelps Road, east of Ocean Walk Lane entrance will require removal and replacement with; IN: 2'-6" x 4' x 3'-6" PULL BOX.

The BOX replacement will be done at the time the system is de-energized, cable pulled and conduit is re-connected, for new cable to be pulled in.

END OF ADDENDUM NO. 2



LOAD INFORMATION	
BLDG. SQ. FT. (ADJ. AVG.)	2000
LARGEST A/C UNIT (TONS)	N/A*
AVG. A/C TONNAGE	N/A*
DEMAND PER LOT (KW)	5.5
PANEL SIZE (AMP)	200
CLIMATE ZONE	1
NUMBER OF UNITS	4.3
NUMBER OF ALLOWANCES	0
ALLOWANCES LOT NUMBERS	N/A

*NO A/C, USE 2 TON FOR FLICKER CALCS



UNDERGROUND SERVICE ALERT
Dial 811
Call USA
For Underground Locating
2 Working Days Before You Dig

SCALE: 1" = 40' - 0"

PRELIMINARY
Not For Construction

DISTRICT 49-SANTA BARBARA	PROJ. MGR. DARA TRUITS	PLANNER SEAN SIMONEAU	SR. NO. 1825183
FOREMAN 1070000	TRUCK NO. P/E 681-607-0811	INVENTORY MAP NO. 15-48A-B	DESIGN NO. 607538
PROD. DATE 08/25/14	BY-PASS EXISTING	CODE 15-48A-B	ASSOCIATED DESIGN NO. 364914
PRODUCT/SAP NO. 871897	PRODUCT/SAP NO.	PRODUCT/SAP NO.	PRODUCT/SAP NO.
PROPOSED CONSTRUCTION (LOCATION) NORTH CAMPUS FACULTY HOUSING, PHASE III PHELPS RD/OCEAN WALK LN COLETA			
P	APPROVED BY DATE 08/25/14	CHECKED BY DATE 08/25/14	PAX # 17 of 24
Southern California Edison Company			