

UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES
Building 439
Santa Barbara, California 93106-1030
Telephone (805) 893-3356
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SENT VIA: FAX ON THIS DATE
 HAND DELIVERY ON THIS DATE
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 UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

Manzanita Village Multi-Purpose Center
Project No. FM030367LR2/986255

Addendum No. 1

February 20, 2007

Enclosed is **ADDENDUM NO. 1** to the Construction Documents on the above-captioned project.

Bid date is Monday, February 26, 2007 at 2:30 P.M. to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis
Director, Contracting Services

ADDENDUM NUMBER 1
to the
CONSTRUCTION DOCUMENTS

February 20, 2006

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. SPECIFICATIONS

Item No.

1. Section 02315 - "Earthwork", 3.02, "GRADING", A: **Clarification** – The building site was previously overexcavated and recompacted below the bottom of the footings approximately 5 years ago. Under this contract, the building pad is to be scarified and recompacted to a depth of 1 foot and recompacted to 95% relative compaction.
2. Section 03300 – "Cast in Place Concrete" 2.01, "MATERIALS", G., "Curing Compound ": : **Delete** this paragraph in it's entirety. Refer to Section 09880 :
3. Section 09880 - "Penetrating Concrete Sealer", 1.05 "Warranty" A., First Sentence, **Revise** Warranty period from (10) years to (15) years.
4. Section 09880 - "Penetrating Concrete Sealer", PART 3, "EXECUTION":
Replace PART 3 Execution in its entirety with the following:
 - 3.1 Concrete Surface Treatment CS2000 / Sealer / Hardener / Curing Compound applied the day of the concrete pour or as soon as harsh weather permits, prior to any other chemical treatments for concrete slabs either on grade, below grade or above grade receiving resilient flooring such as sheet vinyl, vinyl composition tile, rubber, wood flooring, carpet, epoxy coatings and overlays.
 - 3.1.1 Manufacturer technician will be on site the day of the concrete pour to install or train in application, document & return on every application thereafter to verify that proper procedures are followed.
 - 3.1.2 Apply CS2000 to the concrete slabs as soon as final finishing operations are complete and the concrete has hardened sufficiently to sustain foot traffic without damage.
 - 3.1.3 Spray Apply CS2000 at the rate of 200 square feet per gallon. Lightly broom product evenly over the substrate until product has completely penetrated the surface.
 - 3.1.4 If within 2 hours after initial application areas are subjected to heavy rainfall and puddling occurs, reapply CS2000 product to these areas as soon as weather condition permits.

4. Section 10524- "Data and Key Storage Cabinets" PART 2, "PRODUCTS", 2.01 ; **Revise** Knox box model number to 1301, color grey.

II. DRAWINGS

Item No.

1. DRAWING NO. A6.1 (FLOOR PLAN); "Typical Interior and Exterior Details"; "Detail1" and "Detail 3" **Revise** note to read as follows: "Provide **Thoroseal** grey concrete foundation coating at all exposed reinforced concrete curbs and returns
2. DRAWING NO. MP E1.4 (MULTI-PURPOSE CENTER LIGHTING FLOOR PLAN)" Fixture Schedule - **Revise** Type SR Fixture Remark to note that UCSB will furnish the pole only: Also, Contractor to provide reinforced concrete base 18 inch diameter 4 feet deep. Use 3,000 lb concrete with 4 - #4 vertical and #3 ties at 8 " O.C.
3. DRAWING NO. MP SL1.1 (TREE PLANTING PLAN): **Clarification** – Landscaping, planting of trees shrubs and groundcover is Owner Furnished/ Owner Installed (OFOI):
4. DRAWING NO. MP ST6.6 SITE DETAILS **Revise** detail 3 heading to RETAINING WALL". (**Clarification**- There is no volleyball court on the project.)

END OF ADDENDUM NO. 1