

UNIVERSITY OF CALIFORNIA, SANTA BARBARA

BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO



SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES  
Building 439  
Santa Barbara, California 93106-1030  
Telephone (805) 893-3356  
Fax (805) 893-8592

**SENT VIA:**  FAX ON THIS DATE  
 HAND DELIVERY ON THIS DATE  
 FEDERAL EXPRESS ON THIS DATE  
 UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

Anacapa Residence Hall Re-Roofing Project, Bldg. 547  
Project No. FM080578S/292-98

**Addendum No. 1**

September 9, 2008

Enclosed is **ADDENDUM NO. One** to the Construction Documents on the above-captioned project.

Bid date has been changed from Tuesday, September 16, 2008 at 2:30PM to **Wednesday, September 17, 2008 at 2:30PM** to be held at:

CONTRACTING SERVICES  
Facilities Management, Bldg. 439,  
Door #E, Reception Counter  
University of California, Santa Barbara  
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis  
Director, Contracting Services

ADDENDUM NUMBER ONE

to the

CONSTRUCTION DOCUMENTS

September 9, 2008

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. ADVERTISEMENT FOR BIDS

Item No.

1. Second page, first paragraph, **Change** in it's entirety to read as follows: "Bid Deadline: Sealed bids must be received on or before 2:30PM on Wednesday, September 17, 2008. Sealed Bids will be received only at: Contracting Services, Facilities Management, Building 439, Door #E, Reception Counter, University of California, Santa Barbara, Santa Barbara, California 93106-1030

II SUPPLEMENTARY INSTRUCTIONS TO BIDDERS

Item No.

1. Number 4, **Change** in it's entirety to read as follows: "Bids will be received on or before the Bid Deadline: 2:30PM, Wednesday, September 17, 2008, and only at: Contracting Services, Facilities Management, Building 439, Door #E, Reception Counter, University of California, Santa Barbara, Santa Barbara, California 93106-1030

UNIVERSITY OF CALIFORNIA, SANTA BARBARA

### III INFORMATION AVAILABLE TO BIDDERS

#### Item No.

1. **Replace** in it's entirety with attached "Revised Information Available to Bidders".

### IV BID FORM

#### Item No.

1. **Replace** in it's entirety with attached "Revised Bid Form, Revised Per Addendum One". Any bid not submitted on the "Revised Bid Form, Revised Per Addendum One", will be rejected.

### V SPECIFICATIONS

#### Item No.

1. Section 01010, "Summary of Work", "Part1, General", "1.01, Work Required by Contract Documents", "A", #7, **Delete.**

#### Item No.

2. Section 01010, "Summary of Work", "Part1, General", **Add:**  
"1.06" "WORK HOURS": Work hours are defined and stated in SECTION 01014 Contractor's Use of The Project Site."

END OF ADDENDUM NO. ONE

REVISED INFORMATION AVAILABLE TO BIDDERS

The following information is made available for the convenience of bidders and is not a part of the Contract. The information is provided subject to the provisions of Article 3 of the General Conditions.

1. **Guide to Parking Service and Regulations**

By Transportation and Parking Services

University of California, Santa Barbara

Available on line at <http://www.tps.ucsb.edu>

2. **UCSB, Design, Construction & Physical Facilities**

<http://facilities.ucsb.edu>

3. **Prevailing Wage Information:** A Bidder can obtain prevailing wage information through the internet at [www.dir.ca.gov](http://www.dir.ca.gov) or by contacting University's principal Facility office.

4. **Safety in the Laboratory: Information for Contractors and Physical Facilities Personnel Working in UCSB Labs**

<http://www.ehs.ucsb.edu/units/labsfty/labrsc/pdfs/lspfinlabs.pdf>

5. **Reports:** Asbestos Survey UCSB Anacapa Bldg 547, dated September 3, 2008, 1 page.  
Bulk Asbestos Analysis, Report Number B110684, 4 pages.  
Bulk Sample Log, dated 3/18/2008, 2 pages.

All reports attached to Information Available to Bidders

The Information Available to Bidders is provided solely for the bidders' convenience and does not relieve the bidders of the responsibility for determining the accuracy of the information provided.

September 03, 2008

**Asbestos Survey UCSB Anacapa Building 547**

The University of California Santa Barbara (UCSB), Design and Construction Services (DC&S) has compiled this report to disclose existing knowledge of asbestos containing building components located at Building 547 on the UCSB Campus.

**Asbestos Sampling**

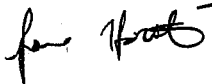
Table 1.0 Asbestos Laboratory Reports lists the reports attached by Report Number, Date, Laboratory, Analysis Type, and Comments.

Table 1.0 - Asbestos Laboratory Reports

Report #	Report Date	Laboratory	Analysis Type	Comments
B110684	03/24/2008	Forensic Analytical	PLM EPA Method 600/R-93-116	Roof Samples

If you have any question regarding this report please contact me at 805-451-1918 or [gene.horstin@dcs.ucsb.edu](mailto:gene.horstin@dcs.ucsb.edu).

Sincerely,



Digitally signed by Gene Horstin  
DN: cn=Gene Horstin, c=US, o=UCSB, ou=Design  
and Construction, email=gene.horstin@dcs.ucsb.edu  
Reason: I am the author of this document  
Location: UC Santa Barbara  
Date: 2008.09.03 12:52:00 -0700

Gene Horstin  
University of California Santa Barbara  
Asbestos and Pb Clerk of the Works



# Bulk Asbestos Analysis

(EPA Method 600/R-93-116, Visual Area Estimation)

U.C. Santa Barbara  
Jerome Ripley  
Design and Construction Svcs  
Building 370  
Santa Barbara, CA 93106

**Client ID:** 5151  
**Report Number:** B110684  
**Date Received:** 03/19/08  
**Date Analyzed:** 03/21/08  
**Date Printed:** 03/24/08  
**First Reported:** 03/24/08

**Job ID/Site:** Anacapa Hall Roof Replacement - Bldg. 547 Flat Roof - WO#292-62

**FASI Job ID:** 5151-1462

**Date(s) Collected:** 03/18/2008

**Total Samples Submitted:** 16

**Total Samples Analyzed:** 16

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
<b>20080318-547-PLM-01</b>	10736717						
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Layer: Black Semi-Fibrous Tar		Chrysotile	<b>5 %</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (Trace)</b>					
Cellulose (55 %) Synthetic (10 %)							
Comment: Bulk complex sample.							
<b>20080318-547-PLM-02</b>	10736718						
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (65 %)							
Comment: Bulk complex sample.							
<b>20080318-547-PLM-03</b>	10736719						
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Layer: Black Tar			<b>ND</b>				
Layer: Black Felt			<b>ND</b>				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (65 %)							

Client Name: U.C. Santa Barbara

Report Number: B110684

Date Printed: 03/24/08

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
<b>20080318-547-PLM-04</b>	10736720						
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (65 %)							
<b>20080318-547-PLM-05</b>	10736721						
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (65 %)							
<b>20080318-547-PLM-06</b>	10736722						
Layer: Black Semi-Fibrous Tar		Chrysotile	5 %				
Layer: Black Tar			ND				
Total Composite Values of Fibrous Components:		<b>Asbestos (4%)</b>					
Cellulose (Trace)							
<b>20080318-547-PLM-07</b>	10736723						
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (70%)</b>					
Cellulose (25 %)							
<b>20080318-547-PLM-08</b>	10736724						
Layer: Black Felt			ND				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (95 %)							
<b>20080318-547-PLM-09</b>	10736725						
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Layer: Black Tar			ND				
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (14%)</b>					
Cellulose (55 %)							
Comment: Bulk complex sample.							

Client Name: U.C. Santa Barbara

Report Number: B110684

Date Printed: 03/24/08

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
<b>20080318-547-PLM-10</b>	10736726						
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Layer: Black Tar			ND				
Layer: Black Felt			ND				
Layer: Black Tar			ND				
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (14%)</b>					
Cellulose (55 %)							
Comment: Bulk complex sample.							
<b>20080318-547-PLM-11</b>	10736727						
Layer: Black Felt			ND				
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (35%)</b>					
Cellulose (50 %)							
<b>20080318-547-PLM-12</b>	10736728						
Layer: Black Felt			ND				
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (35%)</b>					
Cellulose (50 %)							
<b>20080318-547-PLM-13</b>	10736729						
Layer: Black Felt			ND				
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (35%)</b>					
Cellulose (50 %)							
<b>20080318-547-PLM-14</b>	10736730						
Layer: Black Felt			ND				
Layer: Black Felt		Chrysotile	70 %				
Total Composite Values of Fibrous Components:		<b>Asbestos (35%)</b>					
Cellulose (50 %)							
<b>20080318-547-PLM-15</b>	10736731						
Layer: Black Tar			ND				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (Trace)							
<b>20080318-547-PLM-16</b>	10736732						
Layer: Grey Non-Fibrous Material			ND				
Layer: White Non-Fibrous Material			ND				
Total Composite Values of Fibrous Components:		<b>Asbestos (ND)</b>					
Cellulose (Trace)							



**Client Name:** U.C. Santa Barbara

**Report Number:** B110684

**Date Printed:** 03/24/08

Sample ID	Lab Number	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer	Asbestos Type	Percent in Layer
-----------	------------	---------------	------------------	---------------	------------------	---------------	------------------



James Flores, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

Analytical results and reports are generated by Forensic Analytical at the request of and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies of same will not be released by Forensic Analytical to any third party without prior written request from client. This report applies only to the sample(s) tested. Supporting laboratory documentation is available upon request. This report must not be reproduced except in full, unless approved by Forensic Analytical. The client is solely responsible for the use and interpretation of test results and reports requested from Forensic Analytical. This report must not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government. Forensic Analytical is not able to assess the degree of hazard resulting from materials analyzed. Forensic Analytical reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified. All samples were received in acceptable condition unless otherwise noted.

5151 - 1962

Project: Anacapa Hall Roof Replacement      Date: 03/18/2008      W.O.#: 292-62

Sampler Name: G. Horstin      Building Name/Number: Bldg. 547 Flat Roof

PLM	12 HR	24 HR	Other
Lab Instructions:	Due Date: 03/24/2008		

Sample No.	Material(s)	HID No.	Location
20080318-547-PLM-01	Layered Roofing.		Bldg. 547, flat roof, main field, 15' from west end, 20' from south end.
20080318-547-PLM-02	Layered Roofing.		Bldg. 547, flat roof, main field, on black section, 3' from west end, middle.
20080318-547-PLM-03	Layered Roofing.		Bldg. 547, flat roof, main field, 20' from east end, 50' from south end.
20080318-547-PLM-04	Layered Roofing.		Bldg. 547, flat roof, main field, 1' from north end, 10' from south end.
20080318-547-PLM-05	Layered Roofing.		Bldg. 547, flat roof, main field, 3' from south end, 5' from east end.
20080318-547-PLM-06	Roofing Debris.		Bldg. 547, flat roof, main field.
20080318-547-PLM-07	Roofing Debris.		Bldg. 547, flat roof, main field.
20080318-547-PLM-08	Roofing Debris.		Bldg. 547, flat roof, main field.
20080318-547-PLM-09	Parapet cant sheet.		Bldg. 547, flat roof, north parapet, middle.
20080318-547-PLM-10	Parapet cant sheet, silver paint.		Bldg. 547, flat roof, south parapet, 7' from east end.
20080318-547-PLM-11	Parapet cant sheet.		Bldg. 547, flat roof, south parapet, 30' from west end.
20080318-547-PLM-12	Flashing.		Bldg. 547, flat roof, on solar water heater support, 2 <sup>nd</sup> row of heaters from north end.
20080318-547-PLM-13	Flashing, silver paint.		Bldg. 547, flat roof, on 2 <sup>nd</sup> skylight from west end, south side.
20080318-547-PLM-14	Flashing, silver paint.		Bldg. 547, flat roof, on north side of west red vent.
20080318-547-PLM-15	Red paint, tar.		Bldg. 547, flat roof, flashing on vent, 20' from south end.
20080318-547-PLM-16	Grey caulking, white caulking.		Bldg. 547, flat roof, on HVAC duct.

CA 3/19/08 W304F

University of California, Santa Barbara  
Environmental Health and Safety - Client # 5151  
Asbestos and Lead Program – Contact J. Ripley 805-893-7984 jerome.ripley@dcs.ucsb.edu

Bulk Sample Log  
Asbestos

--	--	--	--

**Chain of Custody**

Relinquished by Name: G. Horstin Company: UCSB

Date/Time: for work

Received by Name: CA Company: FASI

Date/Time: 3/19/08 10:30 AM

Digitally signed by Gene Horstin  
DN: cn=Gene Horstin, ou=UCSB  
ou=UCSB, email=horstin@cs.ucsb.edu  
Reason: I am the author of the document  
Location: UC Santa Barbara  
Date: 2008.05.18 10:25:42 -0700

REVISED BID FORM

FOR: Anacapa Residence Hall Re-Roofing Project, Building 547

FM080578S/292-98

UNIVERSITY OF CALIFORNIA  
SANTA BARBARA  
SANTA BARBARA, CALIFORNIA

August 2008

BID TO: University of California, Santa Barbara  
Facilities Management, Building 439  
Door E, Reception Counter  
Santa Barbara, CA 93106  
(805)893-3298

BID FROM:

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City) (State) (Zip)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
(Fax Number)

\_\_\_\_\_  
(Email Address)

DATE BID SUBMITTED

\_\_\_\_\_  
(Date)

**Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so may result in the BID being rejected as non-responsive.**

**1.0 BIDDER'S REPRESENTATIONS**

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within Sixty (60) calendar days after the date of commencement specified in the Notice to Proceed.

**2.0 ADDENDA**

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that has been issued for this Bid.

**3.0 NOT USED****4.0 LUMP SUM BASE BID**

\$   ,    ,    .

(Place Figures in appropriate boxes)

**5.0 SELECTION OF APPARENT LOW BIDDER**

Refer to the Instructions to Bidders for selection of apparent low bidder.

**6.0 UNIT PRICES**

The quantities set forth in the unit prices are estimates. University does not represent that the actual quantity of any Unit Price item will equal the Estimated Quantity stated below. University will perform the extension of the Unit Price times the respective Estimated Quantity.

**Unit Price 1**

Unit Price for furnishing and installation of PVC walk way tread  
(Description of Item)  
as specified in Section 01155, Unit Prices  
(Specification Section Number)

Estimated Quantity of units: Two (2) rolls  
(MULTIPLIER)

\$    ,    .   per ROLL ( 39.3 " X 32.8' ).  
(Place unit price figures in appropriate boxes)

**7.0 DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS (Used As Basis For Award)**

Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work:

\$   ,    .   x 4 MULTIPLIER  
(Place Amount in Figures in appropriate boxes)

University will perform the extension of the daily rate times the multiplier.

The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers, persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above.

**8.0 NOT USED**

**9.0 LIST OF SUBCONTRACTORS**

Bidder will use Subcontractors for the Work:

Yes \_\_\_\_\_

If yes, provide in the spaces below (a) the name and the location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specifically fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of 1/2 of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

SUBCONTRACTOR			
Portion of the Work	Name	License No.	Location (City)

(Note: Add additional pages if required.)

**10.0 NOT USED**

**11.0 BIDDER INFORMATION**

TYPE OF ORGANIZATION:

\_\_\_\_\_  
(Corporation, Partnership, Individual, Joint Venture, etc.)

- IF A CORPORATION, THE CORPORATION IS ORGANIZED UNDER THE LAWS OF THE STATE OF \_\_\_\_\_

\_\_\_\_\_

NAME OF PRESIDENT OF THE CORPORATION:

\_\_\_\_\_  
(Insert Name)

NAME OF SECRETARY OF THE CORPORATION:

\_\_\_\_\_  
(Insert Name)

- IF A PARTNERSHIP, NAMES OF ALL GENERAL PARTNERS:

\_\_\_\_\_  
(Insert Names)

\_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE(S):

_____	_____	_____
(Classification)	(License Number)	(Expiration Date)

(For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)

EMPLOYER IDENTIFICATION NUMBER (EIN):

\_\_\_\_\_

**12.0 REQUIRED COMPLETED ATTACHMENTS**

The following documents are submitted with and made a condition of this Bid:

1. Bid Security in the form of \_\_\_\_\_  
(Bid Bond or Certified Check)



**13.0 DECLARATION**

I, \_\_\_\_\_, hereby declare that I am  
(Printed Name)

the \_\_\_\_\_ of \_\_\_\_\_  
(Title) (Name of Bidder)

submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder;  
and that all information set forth in this Bid Form and all attachments hereto are, to the best of my  
knowledge, true, accurate, and complete as of its submission date.

I declare, under penalty of perjury, that the foregoing is true and correct and that this declaration  
was

executed at: \_\_\_\_\_  
(Name of City if within a City, otherwise Name of County)

in the State of \_\_\_\_\_,

on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature)

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, \_\_\_\_\_,  
as Principal, and \_\_\_\_\_, as Surety, are held and firmly bound unto THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, hereinafter called THE REGENTS, in the sum of ten percent (10%) of the Lump Sum Base Bid amount for payment of which in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT, WHEREAS, Principal has submitted a Bid for the work described as follows:

Anacapa Residence Hall Re-Roofing Project, Building 547

FM080578S/292-98

NOW, THEREFORE, if Principal shall not withdraw said Bid within the time period specified after the Bid Deadline, as defined in the Bidding Documents, or within sixty (60) days after the Bid Deadline if no time period be specified, and, if selected as the apparent lowest responsible Bidder, Principal shall, within the time period specified in the Bidding Documents, do the following:

- (1) Enter into a written agreement, in the prescribed form, in accordance with the Bid.
- (2) File two bonds with THE REGENTS, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by the Bidding Documents.
- (3) Furnish certificates of insurance and all other items as required by the Bidding Documents.

In the event of the withdrawal of said Bid within the time period specified, or within sixty (60) days if no time period be specified, or the disqualification of said Bid due to failure of Principal to enter into such agreement and furnish such bonds, certificates of insurance, and all other items as required by the Bidding Documents, if Principal shall pay to THE REGENTS an amount equal to the difference, not to exceed the amount hereof, between the amount specified in said Bid and such larger amount for which THE REGENTS procure the required work covered by said Bid, if the latter be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by THE REGENTS, Surety shall pay reasonable attorneys' fees and costs incurred by THE REGENTS in such suit.

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_ day of \_\_\_\_\_, 20

Principal

Surety

\_\_\_\_\_  
By: \_\_\_\_\_

\_\_\_\_\_  
By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Address for Notices:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Notary acknowledgement for Surety and Surety's Power of Attorney must be attached.