# UNIVERSITY OF CALIFORNIA, SANTA BARBARA

BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO



SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES Building 439 Santa Barbara, California 93106-1030 Telephone (805) 893-3356 Fax (805) 893-8592

SENT VIA:	FAX ON THIS DATE
	HAND DELIVERY ON THIS DATE
	FEDERAL EXPRESS ON THIS DATE
	UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

NWC Cottages Remodel Project No. FM090236S/981620 **Addendum No. 5** 

April 2, 2009

Enclosed is **ADDENDUM NO. 5** to the Construction Documents on the above-captioned project.

Bid date is Thursday, April 9, 2009 at 2:30 PM to be held at:

## **CONTRACTING SERVICES**

Facilities Management, Bldg. 439, Door #E, Reception Counter University of California, Santa Barbara Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis

Director, Contracting Services

#### ADDENDUM NUMBER 5

to the

# CONSTRUCTION DOCUMENTS

April 2, 2009

# **GENERAL**

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

#### I. **BID FORM**

# Item No.

Bid Form: Replace in its entirety with Revised Bid Form Revised per Addendum 5,
 9 pages, attached. Any Bids not submitted on the "Revised Bid Form Revised per Addendum 5", will be rejected.

# END OF ADDENDUM NO. 5

	REVISED BID FORM	
FOR:	NWC Cottages Remodel	
	FM090236S/981620	
	UNIVERSITY OF CALIFORNIA SANTA BARBARA SANTA BARBARA, CALIFORNIA	
	March 2009	
BID TO:	University of California, Santa Barbara Facilities Management, Building 439 Door E, Reception Counter Santa Barbara, CA 93106 (805)893-3298	
BID FROM:		
	(Name of Bidder)	
	(Address)	
(City	(State)	(Zip)
	(Telephone Number)	
	(Fax Number)	
	(Email Address)	
	DATE BID SUBMITTED	
	(Date)	

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so may result in the BID being rejected as non-responsive.

#### 1.0 BIDDER'S REPRESENTATIONS

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within One hundred twenty (120) calendar days after the date of commencement specified in the Notice to Proceed.

#### 2.0 ADDENDA

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that has been issued for this Bid.

#### 3.0 NOT USED

#### 4.0 <u>LUMP SUM BASE BID</u>

\$		,				,				•		
(Place Figures in appropriate boxes)												

Bidder includes in the Lump Sum Base Bid the following allowances specified in Section 01020, Allowances:

	DESCRIPTION	TOTAL
NUMBER		AMOUNT
1	Kitchen Ranges	\$3,400.00
2	Range Hoods	\$600.00
3	Dishwashers	\$1,500.00
4	Microwaves	\$600.00
5	Disposals	\$700.00
6	Refrigerators	\$3,000.00
7	Washers	\$2,000.00
8	Dryers	\$2,000.00
9	Window Coverings	\$7,540.00

## 5.0 <u>SELECTION OF APPARENT LOW BIDDER</u>

Refer to the Instructions to Bidders for selection of apparent low bidder.

## 6.0 <u>UNIT PRICES NOT USED</u>

# 7.0 <u>DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS</u> (<u>Used As Basis</u> <u>For Award</u>)

Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work:

\$			,					x	5	MULTIPLIER
(Place	e Amour	nt in Fig	ures i	in appro	opriate b	ooxes)				

University will perform the extension of the daily rate times the multiplier.

The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers, persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above.

#### 8.0 <u>ALTERNATES</u>

In order for a Bid to be responsive, Bidder must submit an additive bid, a deductive bid, or a "no change" bid, for each Alternate listed below. Bidder shall mark the additive, deductive, or "no change" box for each Alternate. The failure to do so shall result in the Bid being rejected as non-responsive. The failure to quote an amount, unless the bidder marks the "no change" box, will result in the bid being rejected as non-responsive.

No Change

The Contract Time will change by the number of days, if any, specified for each accepted Alternate.

Automato.								
Alternate No. 1								
Description: Sand, prime and paint all exterior exposed wood elements including fascia, rafters,								
beam ends & wood soffits. Paint all gutters.								
as specified in Section 07600 and 09910 and as shown on drawings A3.1, A3.2, A3.3 & A3.4								
(Alternate Specification Section Number)								
Bid for Alternate No. 1 Indicate by marking only <b>ONE</b> of the three boxes ("Add," "Deduct," or "No Change") and state the amount, if "Add" or "Deduct" are selected, by placing figures in the corresponding boxes.								
Add \$								
Deduct \$,								

No extension of time will be granted if this Alternate is accepted; University reserves the right to accept any Alternate(s) for 30 calendar days after the date University signs the Agreement.

Bidder will perform alternate without change to Contract Sum.

No Change

No extension of time will be granted if this Alternate is accepted;

University reserves the right to accept any Alternate(s) for 30 calendar days after the date University signs the Agreement.

Bidder will perform alternate without change to Contract Sum.

#### 9.0 LIST OF SUBCONTRACTORS

Bidder will use Subcontractors for the Work:	
Yes	

If yes, provide in the spaces below (a) the name and the location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specifically fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of 1/2 of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

	SUBCONTRACTOR				
Portion of the Work	Name	License No.	Location (City)		

(Note: Add additional pages if required.)

# 10.0 <u>LIST OF CHANGES IN SUBCONTRACTORS DUE TO ALTERNATES</u>

The information below must be provided for all changes in first-tier Subcontractors if University selects Alternates. List changes in Subcontractors only for those portions of the Work valued in excess of 1/2 of 1% of Bidder's Total Bid.

		SUBCO	NTRACTOR INFOR	MATION
Alternate No.	Portion of the Work	Name	License No.	Location (City)

(Note: Add additional pages if required.)

# 11.0 BIDDER INFORMATION

TYPE	OF ORGANIZATION:							
	(Corporation, Partnership, Individual, Joint Venture, etc.)							
•	IF A <u>CORPORATION</u> , THE CORPORATION IS ORGANIZED UNDER THE LAWS OF							
	THE STATE OF							
	NAME OF PRESIDENT OF THE CORPORATION:							
	(Insert Name)							
	NAME OF SECRETARY OF THE CORPORATION:							
	(Insert Name)							
•	IF A <u>PARTNERSHIP</u> , NAMES OF ALL GENERAL PARTNERS:							
	(Insert Names)							
<u>CALIF</u>	ORNIA CONTRACTORS LICENSE(S):							
	(Classification) (License Number) (Expiration Date)							
(F	For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)							
<u>EMPL</u>	OYER IDENTIFICATION NUMBER (EIN):							
12.0	REQUIRED COMPLETED ATTACHMENTS  The following documents are submitted with and made a condition of this Bid:							
	Bid Security in the form of							
	(Bid Bond or Certified Check)							

# 13.0 **DECLARATION**

l,		, hereby declare that I am
	(Printed Name)	
the	of	
(Title)		(Name of Bidder)
submitting this Bid F	orm; that I am duly auth	norized to execute this Bid Form on behalf of Bidder;
and that all information	on set forth in this Bid F	orm and all attachments hereto are, to the best of my
knowledge, true, acc	urate, and complete as o	of its submission date.
I declare, under pena was	alty of perjury, that the f	foregoing is true and correct and that this declaration
executed at:	(Name of City if within a	City, otherwise Name of County)
in the State of		,
on		
	(Date)	
, , ,	which the requirements of	edges that is has attended the mandatory Pre-Bid of the Bidding documents are reviewed and attended
	(Signature)	<del></del>