UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES Building 439 Santa Barbara, California 93106-1030 Telephone (805) 893-3356 Fax (805) 893-8592

	Fa
FAX ON THIS DATE	
HAND DELIVERY ON THIS DATE	
FEDERAL EXPRESS ON THIS DATE	
UNITED PARCEL SERVICE ON THIS DATE	
	HAND DELIVERY ON THIS DATE FEDERAL EXPRESS ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

Infrastructure Renewal Phase 1A Project No. FM090074L/986080 **Addendum No. Two**

May 4, 2010

Enclosed is **ADDENDUM NO. Two** to the Construction Documents on the above-captioned project.

Bid date has been changed from Thursday, May 13, 2010 at 2:30PM to <u>Thursday, May 20, 2010</u> to be held at:

CONTRACTING SERVICES

Facilities Management, Bldg. 439, Door #E, Reception Counter University of California, Santa Barbara Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis

Director, Contracting Services

ADDENDUM NUMBER TWO

to the

Construction Documents May 3, 2010

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I REVISED ADVERTISEMENT

Item No.

1. Revised Advertisement for Bids **Modified Per Addendum Number 1***, Second Page, Second Sentence, CHANGE to read in its entirety as follows:

"Bid Deadline: Sealed Bids must be received on or before 2:30PM, Thursday, May 20, 2010. Sealed Bids will be received only at Contracting Services, Facilities Management, Building #439, Door #E, Reception Counter, University of California, Santa Barbara, Santa Barbara, CA 93106-1030."

II SUPPLEMENTARY INSTRUCTIONS TO BIDDERS

Item No.

1. <u>Supplementary Instructions to Bidders, Number 4, **CHANGE** to read in its entirety:</u>

"Bids will be received on or before the Bid Deadline: 2:30PM, Thursday, January 7, 2009, and only at: Contracting Services, Facilities Management, Building 439, Door E, Reception Counter, University of California, Santa Barbara, Santa Barbara, CA 93106-1030."

III INFORMATION AVAILABLE TO BIDDERS

Item No.

1. Reports, Number 5, **CHANGE** to read in its entirety:

"Geotechnical Study, Infrastructure Renewal, San Nicholas Wetlands Project, University of California Santa Barbara, Santa Barbara, California, UCSB Report Number 365, buy Fugro West, Inc., dated February 16, 2010, Attached."

IV LIST OF DRAWINGS

Item No.

1. **CHANGE** the following:

"G0, Gas Line, Campus Atlas, Dated 4-26-10

G2, Gas Line, Campus Grid 106, Dated 4-26-10

G3, Gas Line, Campus Grid 116, Dated 4-26-10

G4, Gas Line, Campus Grid 107, Dated 4-26-10

G6, Gas Line, Campus Grid 108, Dated 4-26-10

GD2, Gas Line, Location Details – Segment B, Dated 4-26-10

GD3, Gas Line, Location Details – Segment C, Dated 4-26-10

GD5, Gas Line, Location Details – Segment D, Dated 4-26-10

GD11, Gas Line, Location Details – Segment J, Dated 4-26-10

GD12, Gas Line, Location Details - Segment K, Dated 4-26-10"

V <u>DRAWINGS</u>

Item No.

1. <u>G0, Campus Atlas, **REPLACE** in it's entirety with attached</u>, "G0, Campus Atlas, dated April 26, 2010.

Item No.

2. <u>G2, Campus Grid 106, **REPLACE** in it's entirety with attached</u>, "G2, Campus Grid 106, dated April 26, 2010.

Item No.

3. <u>G3, Campus Grid 116, **REPLACE** in it's entirety with attached</u>, "G3, Campus Grid 116, dated April 26, 2010.

Item No.

4. G4, Campus Grid 107, **REPLACE** in it's entirety with attached, "G4, Campus Grid 107, dated April 26, 2010.

Item No.

5. <u>G6, Campus Grid 108, **REPLACE** in it's entirety with attached,</u> "G6, Campus Grid 108, dated April 26, 2010.

Item No.

6. <u>GD2, Location Details – Segment B, **REPLACE** in it's entirety with attached, "GD2, Location Details – Segment B, dated April 26, 2010.</u>

Item No.

7. <u>GD3, Location Details – Segment C, **REPLACE** in it's entirety with attached, "GD3, Location Details – Segment C, dated April 26, 2010.</u>

Item No.

8. <u>GD5, Location Details – Segment D, REPLACE in it's entirety with</u> attached, "GD5, Location Details – Segment D, dated April 26, 2010.

Item No.

9. <u>GD11, Location Details – Segment J</u>, **REPLACE** in it's entirety with attached, "GD11, Location Details – Segment J, dated April 26, 2010.

Item No.

10. <u>GD12, Location Details – Segment K, **REPLACE** in it's entirety with attached, "GD12, Location Details – Segment K, dated April 26, 2010.</u>

VI CLARIFICATION

Item No.

1. Last day for questions **CHANGED** from Wednesday, May 5th 4:00 PM to **Wednesday, May 12 2010, 4:00 PM**

END OF ADDENDUM NO. TWO