

# UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES  
Building 439  
Santa Barbara, California 93106-1030  
Telephone (805) 893-3356  
Fax (805) 893-8592

**SENT VIA:**  FAX ON THIS DATE  
 HAND DELIVERY ON THIS DATE  
 FEDERAL EXPRESS ON THIS DATE  
 UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

Burnham Laboratory, BioSciences II, Bldg 571  
Project No. FM060653S/981510

**Addendum No. 1**

March 2, 2007

Enclosed is **ADDENDUM NO. 1** to the Construction Documents on the above-captioned project.

Bid date is **Tuesday, March 20, 2007 at 2:30 P.M.** to be held at:

CONTRACTING SERVICES  
Facilities Management, Bldg. 439,  
Door #E, Reception Counter  
University of California, Santa Barbara  
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

A handwritten signature in black ink, appearing to read "Anna Galanis".

Anna Galanis  
Director, Contracting Services

ADDENDUM NUMBER 1

to the

CONSTRUCTION DOCUMENTS

MARCH 2, 2007

**GENERAL**

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

**I. SPECIFICATIONS**

Item No.

1. Section 01014- "CONTRACTORS USE OF THE PROJECT SITE".Part 1, GENERAL; "Paragraph 1.02., WORK HOURS AND DAYS": **Add "B"** to read as follows: "Removal and erection of wall between Rooms 3121 and 3123 shall be conducted on a scheduled weekend".
2. Section 08710- "FINISH HARDWARE".Part 2, PRODUCTS; "Paragraph 2.8., Keying Requirements";"A.": **Revise** sentence 3 to read:  
"3. Contractor will furnish and install keyed permanent cores at completion of construction. Contractor shall deliver permanent cores to the University for keying."
3. Section 09650 - "RESILIENT FLOORING"; Part 3, EXECUTION, "Paragraph 3.03, Installation";"E", Sheet Material": **Revise** sentence 2 to read:  
"2. Joints: Chemically or heat weld. All vinyl coved base shall have mitered welded joints."

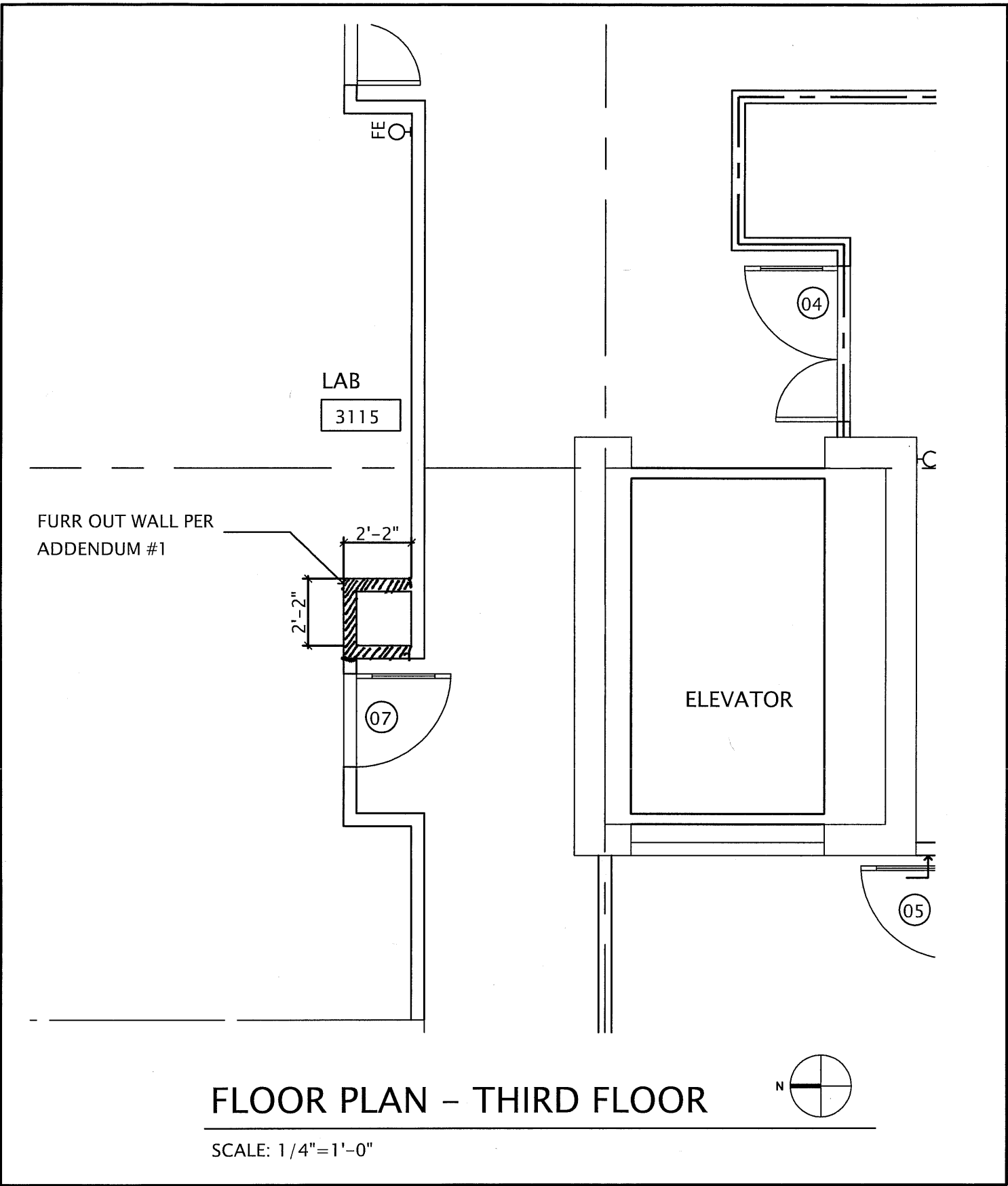
**II. DRAWINGS**

Item No.

1. DRAWING NO. A2.0 (DEMOLITION PLAN); **Add** the following keynote:  
"13. Removal and erection of wall between Rooms 3121 and 3123 shall be conducted on a scheduled weekend. Plastic sheeting shall be used to protect office contents."
2. DRAWING NO. A2.1 (PARTIAL FLOOR PLAN); " Room 3115 "; Provide furred out wall per attached Drawing **AD-1** to accommodate heating piping shown on sheet P2.2.

3. DRAWING NO. A3.0(REF CLNG PLAN); "Rooms 3106A & 3106B: Provide 24" X 24" access panels as shown on attached Drawing **AD-2**.
4. DRAWING NO. A5.0, SCHEDULE: **Replace** Door Schedule with Door Schedule on attached Drawing **AD-3**.
5. DRAWING NO. A6.0 (PARTITIONS & DETAILS): **Replace** existing Drawing A6.0 with attached Drawing A6.0 in its entirety:
6. DRAWING NO. A7.0 (DETAILS): Delete detail 11
7. DRAWING NO. M1.0 (GENERAL NOTES) Note "20": **Revise** to read as follows:  
  
"20. Fire stopping shall be per specification section 07840 and shall conform to campus EH&S criteria and factory UL specifications for fire stopping  
Both sides of new and existing penetrations through walls/floors or other penetrations require fire stopping."
8. DRAWING NO. M3.1, Exhaust & Makeup Air Schematic Diagram: **Replace** existing Drawing M3.1 in it's entirety with attached Drawing M3.1 (Remodel Roof Plan).
9. DRAWING NO. P1.0 (SCHEDULES, LEGENDS AND GENEAL NOTES): ": **Delete** note #7 and replace it with the following attached drawing **AD-4** (fixture schedule).
10. DRAWING NO. FA2.0 (FIRE ALARM PLAN); "Keynotes", #5: Note #5 shall apply to the fire horn strobe located in room 3106 on the south facing wall.
11. Add the following Drawings:  
  
AD-1 Floor Plan – Third Floor Dated 3/1/2007  
AD-2 Reflected Ceiling Plan – Third Floor Dated 3/1/2007  
AD-3 Door Schedule Dated 3/1/2007  
AD-4 Sink Schedule/Fixture Schedule Dated 3/1/2007  
M3-1 Remodel Plan – Roof Dated 1/12/2007  
A6.0 Partitions, Details Dated 1/12/2007

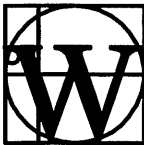
END OF ADDENDUM NO. 1



# FLOOR PLAN - THIRD FLOOR



SCALE: 1/4"=1'-0"



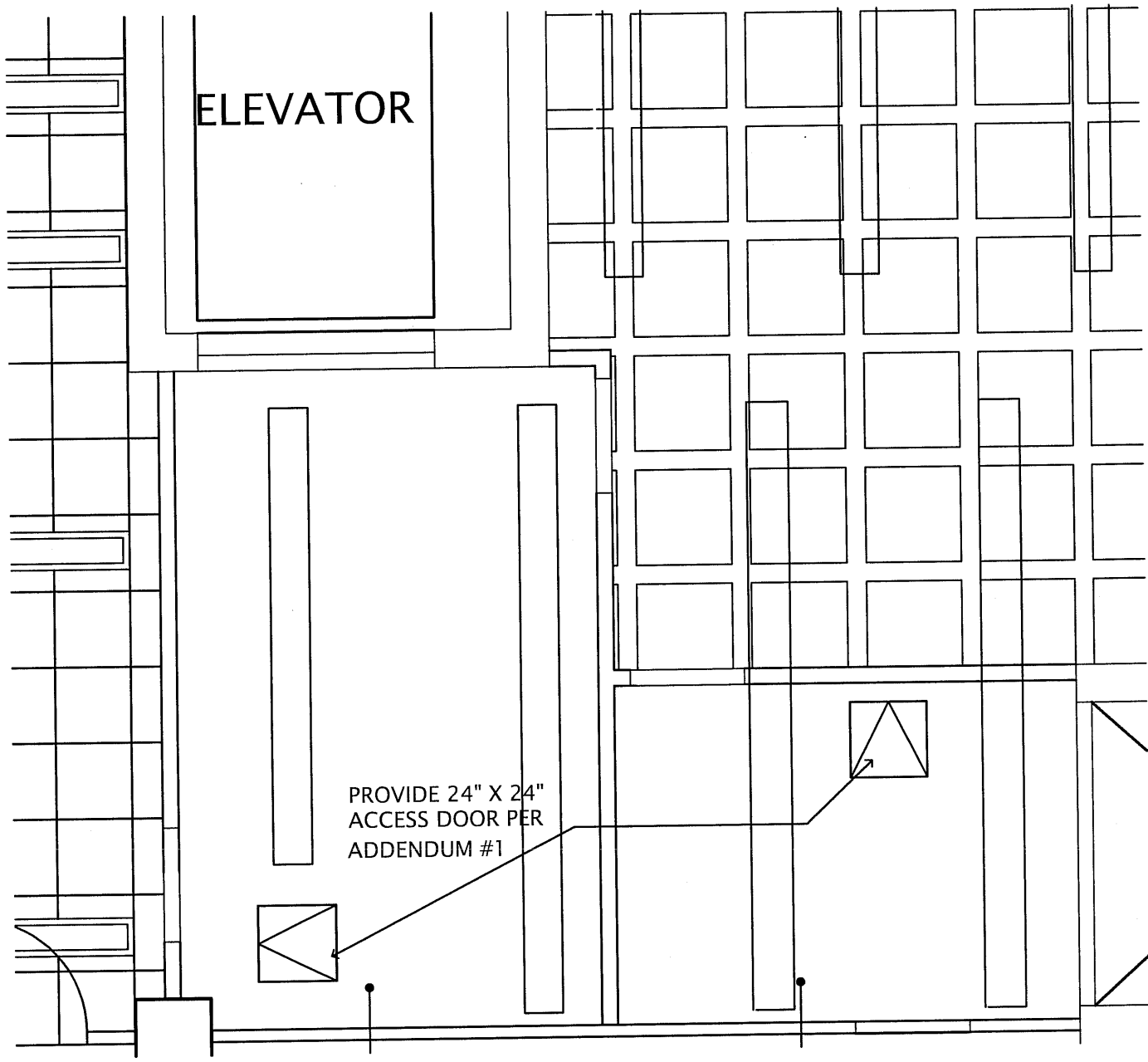
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 UNIVERSITY OF CALIFORNIA, SANTA BARBARA  
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03/01/07 Job #

drawn by checked by

AD-1

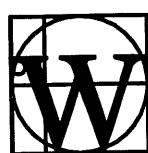


ELEVATOR

PROVIDE 24" X 24"  
ACCESS DOOR PER  
ADDENDUM #1

# REFLECTED CEILING PLAN - THIRD FLOOR

SCALE: 1/4"=1'-0"



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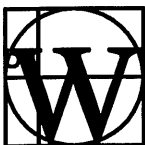
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AD-2

# DOOR SCHEDULE

DOOR NUMBER	OPENING SIZE (WIDTH x HEIGHT) TYPICAL DOOR HEIGHT = 7'-0" UON	DOOR TYPE (SEE CODE LIST)	DOOR CONSTRUCTION (SEE CODE LIST)	FRAME CONSTRUCTION (SEE CODE LIST)	FACING & FINISH (SEE CODE LIST)	CLASS (SEE CODE LIST)	DETAIL(S) (SHT A7.0 UON) TYPICAL DETAILS ARE 1/A7.0 UON	HARDWARE GROUP SPECIFICATION SECTION 08710	RATING, IF REQ'D (IN MINUTES)	REMARKS (SEE NOTES)
01	PAIR 3'-0" / 2'-0" X 7'-0"	A	SC	HM	WT	TP		07	20	1
02	3'-0" X 7'-0"	B	SC	HM	WT	TP		01	20	2
03	3'-0" X 7'-0"	B	SC	HM	WT	TP		01	20	2
04	PAIR 3'-0" / 2'-0" X 7'-0"	A	SC	HM	WT	TP		07	20	1
05	3'-0" X 7'-0"	B	SC	HM	WT	TP		04	NR	
06	3'-6" X 7'-0"	B	SC	HM	WT	TP		06	20	1
07	3'-0" X 7'-0"	B	SC	HM	WT	TP		05	20	1
08	3'-0" X 7'-0"	B	SC	HM	WT	TP		02	20	3
09	3'-0" X 7'-0"	B	SC	HM	WT	TP		03	NR	



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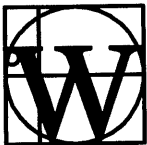
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08/01/98 Job #  
Drawn by checked by

AD-3

# SINK SCHEDULE

TAG	SINK DESCRIPTION & MODEL NUMBER	SINK SIZE
SK1	DROP-IN STAINLESS STEEL SINGLE BOWL SINK # SX-1721-A-GR	18"x14"x10-1/2" I.D.
<b>CUPSINK &amp; ACCES. DESCRIPTION &amp; MODEL NUMBER</b>		
CS4	EPOXY RESIN CUPSINK 6x3x4 DEEP OUTLET IS INTEGRAL WITH SINK	
<b>FIXTURE SCHEDULE</b>		
TAG	SERVICE DESCRIPTION	MODEL NUMBER
<b>WATER FIXTURES BY WATERSAVER(QDP)</b>		
F1	DECK MOUNTED HOT & COLD WATER FIXTURE w/BLADE HANDLES	L424-TIP/L424-9VB
DI	DISTILLED AND DEIONIZED WATER FIXTURE	L7833
<b>SERVICE FIXTURES BY WATERSAVER(QDP)</b>		
G	DECK MOUNTED GAS BALL VALVE	L4200-132SWA
A	DECK MOUNTED AIR BALL VALVE	L4200-132SWA
V	DECK MOUNTED VAC BALL VALVE	L4200-132SWA
G1	DECK MOUNTED GAS BALL VALVE	L4200-131SWA
A1	DECK MOUNTED AIR BALL VALVE	L4200-131SWA
V1	DECK MOUNTED VAC BALL VALVE	L4200-131SWA
<b>EMERGENCY FIXTURES BY WATERSAVER(QDP)</b>		
EW	DECK MOUNTED EYEWASH	EW1022
<b>EMERGENCY SHOWER BY WATERSAVER</b>		
SS1	BARRIER-FREE COMBINATION EMERGENCY SHOWER	SSBF2150MOD



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AD-4