UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES Building 439 Santa Barbara, California 93106-1030 Telephone (805) 893-3356 Fax (805) 893-8592

SENT VIA:	FAX ON THIS DATE
	HAND DELIVERY ON THIS DATE
\boxtimes	FEDERAL EXPRESS ON THIS DATE
	UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

North Campus Faculty Housing Phase II Project No. FM110407L/986315 Addendum No. 2

August 23, 2011

Enclosed is ADDENDUM NO. 2 to the Construction Documents on the above-captioned project.

Bid date is Thursday, September 29, 2011 at 2:30 PM to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Greg Moore

Associate Director, Contracting Services

ADDENDUM NUMBER 2

to the

CONSTRUCTION DOCUMENTS

August 23, 2011

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. PROJECT DIRECTORY

Item No.

1. Fuscoe Engineering Inc.: **Change** to read in its entirety

"Civil: Fuscoe Engineering Inc.

(Precise Grading 600 Wilshire Blvd., Suite 1470

& Storm Drain) Los Angeles, CA 90017

Telephone: 213-988-8802 Fax: 213-988-8803

Contact: Greg Mino

E-mail: gmino@fuscoe.com"

II. AGREEMENT

Item No.

1. <u>First page, Contracts Documents for the Work Prepared by: Fuscoe Engineering Inc.:</u>

Change to read in its entirety

"Civil: Fuscoe Engineering Inc.

(Precise Grading 600 Wilshire Blvd., Suite 1470

& Storm Drain) Los Angeles, CA 90017

Telephone: 213-988-8802 Fax: 213-988-8803

Contact: Greg Mino

E-mail: gmino@fuscoe.com"

III. <u>DRAWINGS</u>

Item No.

1. <u>List of Drawings –, **Replace** in it's entirety with attached,</u> "List of Drawings dated 8/17/11."

Item No.

2. <u>Sheet - A0.00 – Architectural Cover Sheet</u>, **Replace** in it's entirety with attached, "Sheet A0.00 dated 8/17/11.

Item No.

3. <u>Sheet - Dry Utility Plans – Dwg. No. 1-Electric Design Phase 2 (1 of 2), **Replace** in it's entirety with attached, "Dwg. No. 1-Electric Design Phase 2 (1 of 2) dated 8/17/11.</u>

Item No.

4. <u>Sheet - Dry Utility Plans – Dwg. No. 2-Electric Design Phase 2 (2 of 2), **Replace** in it's entirety with attached, "Dwg. No. 2-Electric Design Phase 2 (2 of 2) dated 8/17/11.</u>

Item No.

5. <u>Sheet - Dry Utility Plans – Dwg. No. 3 -Electric Design Phase 3 (1 of 2), **Replace** in it's entirety with attached, "Dwg. No. 3 -Electric Design Phase 3 (1 of 2) dated 8/17/11.</u>

Item No.

6. <u>Sheet - Dry Utility Plans – Dwg. No. 4 -Electric Design Phase 3 (2 of 2), **Replace** in it's entirety with attached, "Dwg. No. 4 -Electric Design Phase 3 (2 of 2) dated 8/17/11.</u>

Item No.

7. <u>Sheet - Dry Utility Plans – Dwg. No. 9 - Telephone Design Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 9 - Telephone Design Phase 2 dated 8/17/11.</u>

Item No.

8. <u>Sheet - Dry Utility Plans – Dwg. No. 10 - Telephone Design Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 10 - Telephone Design Phase 2 dated 8/17/11.</u>

Item No.

9. <u>Sheet - Dry Utility Plans – Dwg. No. 11 – Cable Television Design Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 11 – Cable Television Design Phase 2 dated 8/17/11.</u>

Item No.

10. <u>Sheet - Dry Utility Plans – Dwg. No. 12 – Cable Television Design Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 12 – Cable Television Design Phase 2 dated 8/17/11.</u>

Item No.

11. <u>Sheet - Dry Utility Plans – Dwg. No. 13 – Gas Design Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 13 – Gas Design Phase 2 dated 8/17/11.</u>

Item No.

12. <u>Sheet - Dry Utility Plans – Dwg. No. 14 – Gas Design Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 14 – Gas Design Phase 2 dated 8/17/11.</u>

Item No.

13. <u>Sheet - Dry Utility Plans – Dwg. No. 16 – Dry Utility Composite, Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 16 – Dry Utility Composite, Phase 2 dated 8/17/11.</u>

Item No.

14. <u>Sheet - Dry Utility Plans – Dwg. No. 17 – Dry Utility Composite, Phase 2, **Replace** in it's entirety with attached, "Dwg. No. 17 – Dry Utility Composite, Phase 2 dated 8/17/11.</u>

Item No.

15. <u>Sheet - Water System Improvement Plans - Dwg. No. 8 - STA. 10+00 to STA. 14.50</u> <u>Line "D", **Replace** in it's entirety with attached, "Dwg. No. 8 - STA. 9+57.87 to STA. 14+50 Line "D", dated 8/17/11.</u>

Item No.

16. <u>Sheet - Water System Improvement Plans - Dwg. No. 12 - STA. 10+00 to STA. 12.96 Line "G", **Replace** in it's entirety with attached, "Dwg. No. 12 - STA. 10+00 to STA. 15+24.78 Line "G", dated 8/17/11.</u>

Item No.

17. <u>Sheet - Water System Improvement Plans – Dwg. No. 13 – Water Improvement Details, **Replace** in it's entirety with attached, "Dwg. No. 13 – Water Improvement Details, dated 8/17/11.</u>

IV. CLARIFICATION

Item No.

1. Any contractor or Sub-Contractors may purchase, at their own cost, a CD version of Specifications and Drawings from Lorena at Tri-Co at 805-966-1701.

END OF ADDENDUM NO. 2