## UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA · SANTA CRUZ

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

CONTRACTING SERVICES
Building 439
Santa Barbara, California 93106-1030
Telephone (805) 893-3356
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SENT VIA:	FAX ON THIS DATE	
	HAND DELIVERY ON THIS DATE	
$\overline{\boxtimes}$	FEDERAL EXPRESS ON THIS DATE	
	UNITED PARCEL SERVICE ON THIS DAT	F

HOLDERS OF PLANS AND SPECIFICATIONS:

Hatlen Theater – Lighting, Sound, Communications/Data Project No. FM100111S/981710

Addendum No. TWO

April 14, 2010

Enclosed is ADDENDUM NO. TWO to the Construction Documents on the above-captioned project.

Bid date is **Tuesday**, May 4, 2010 at 2:30P.M. to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis

Director, Contracting Services

#### ADDENDUM NUMBER TWO

to the

## Construction Documents April 14, 2010

#### **GENERAL**

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

#### I. SPECIFICATIONS

#### Item No.

- 1. <u>Section 01014, Contractor's Use of the Project Site, Part 1, General, Part 1.02, Work Hours and Days, A, Number 1, : ADD "A" to read as follows:</u>
  - "A. All house lighting and their controls must remain fully operational during Commencement week. Power and controls for the stage lighting must be maintained."

### Item No.

- 2. <u>Section 01014, Contractor's Use of the Project Site, Part 1, General, Part 1.02, Work Hours and Days: **ADD** "2" to read as follows:</u>
  - "2. The stage lift controls must remain fully operational until June 14, 2010."

#### II. DRAWINGS

### Item No.

1. <u>E4.0, Telecom. Floor Plan-Basement, where it reads "Addendum #1",</u> **CHANGE** to read "Bid Alternate No. 1."

### Item No.

2. <u>E4.1, Telecom. Floor Plan- First Floor, where it reads "Addendum #1", CHANGE to read "Bid Alternate No. 1."</u>

Hatlen Theater – Lighting, Sound, Communications/Data Upgrade
UNIVERSITY OF CALIFORNIA, SANTA BARBARA

PROJECT NO. FM100111S/981710 ADDENDUM NO. TWO Page 2 of 2

# Item No.

3. <u>E4.1, Telecom. Floor Plan- First Floor, where it reads "Addendum #2",</u> **CHANGE** to read "Bid Alternate No. 2."

### Item No.

4. <u>E4.21, Telecom. Floor Plan- Second Floor, where it reads "Addendum #1", CHANGE to read "Bid Alternate No. 1."</u>

END OF ADDENDUM NO. TWO