UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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SANTA BARBARA • SANTA CRUZ

CAMPUS DESIGN & FACILITIES

CONTRACTING SERVICES Building 439 Santa Barbara, California 93106-1030 Telephone (805) 893-3356 Fax (805) 893-8592 Website: http://facilities.ucsb.edu

SENT VIA:	FAX ON THIS DATE
	HAND DELIVERY ON THIS DATE
	FEDERAL EXPRESS ON THIS DATE
	UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

North Campus Faculty Housing – Phase I Project No. FM 100029L/ 986305 **Addendum No. ONE**

October 29, 2009

Enclosed is **ADDENDUM NO. ONE** to the Construction Documents on the above-captioned project.

Bid date is Tuesday, December 15, 2009 at 2:30 PM to be held at:

CONTRACTING SERVICES

Facilities Management, Bldg. 439, Door #E, Reception Counter University of California, Santa Barbara Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis

Director, Contracting Services

ADDENDUM NUMBER ONE

to the

Construction Documents

OCTOBER 29, 2009

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. ADVERTISEMENT

Item No.

1. <u>Announcement to Pre-Qualified Bidders, second page, sixth paragraph, sentence beginning with, "Bid Deadline..."</u> **CHANGE** to read in it's entirety as follows:

"Bid Deadline: Sealed bids must be received on or before 2:30PM on <u>Tuesday</u>, <u>December 15</u>, 2009. Sealed Bids will be received only at: Contracting Services, Facilities Management, Building #439, Door # Reception Counter, University of California, Santa Barbara, Santa Barbara, CA 93106-1030."

II SUPPLEMENTARY INSTRUCTIONS TO BIDDERS

Item No.

1. Number 4, **CHANGE** to read in it's entirety as follows:

"Bids will be received on or before the Bid Deadline: 2:30PM, Tuesday, December 15, 2009, and only at: Contracting Services, Facilities Management, Building 439, Door E, Reception Counter, University of California, Santa Barbara, Santa Barbara, California, 93106-1030."

III INFORMATION AVAILABLE TO BIDDERS

Item No.

1. 5. Reports: Add the following

2) a.

Supplemental Foundation Design Recommendations for Post-Tension Mat Slabs, Proposed North Campus Faculty Housing Project Between Phelps Road/Marymount Way and Ocean Meadows Golf course, City of Goleta, County of Santa Barbara, California, prepared by Albus-Keefe & Associates, Inc, dated May 13, 2009

IV <u>EXHIBITS</u>

Item No.

Exhibits, Table of Contents- ADD the following:
 EXHBIT 23, UCSB Construction Stormwater Quality Questionnaire (Projects Less than 1 Acre)

V SPECIFICATIONS

Item No.

1. Table of Contents, Division 2, section 02230, Clearing of Site - **REMOVE**

VII DRAWINGS & SPECIFICATIONS

Item No.

1. GENERAL NOTE ON "OR APPROVED EQUAL"

Applies to all Drawings and Specifications. In each and every instance a proprietary item is named, called for, or referenced, add the following language after that proprietary name: "OR APPROVED EQUIVALENT".

'Approval' is defined as being judged equivalent pursuant to Section 01630

and approval of University Representative.

Item No.

2. GENERAL NOTE ON "CAMPUS BUILDING OFFICIAL"
Applies to all Drawings and Specifications. In each and every instance the term
'Building Department' or 'Building Official' is used, delete that language and
replace with "CAMPUS BUILDING OFFICIAL".

Item No.

3. GENERAL NOTE ON "DESIGNATED CAMPUS FIRE MARSHAL Applies to all Drawings and Specifications. In each and every instance the term 'Fire Department' is used, delete that language and replace with "DESIGNATEDCAMPUS FIRE MARSHALL".

VIII DRAWINGS

Item No.

1. Drawing AGN.1- General Notes

Fire Department Notes, Note #18 **DELETE** in its entirety and **REPLACE** with: "18. All required public and private fire hydrants shall be installed, tested and accepted prior to storing combustible construction materials on site."

Item No.

Drawing – Sewer Improvement Plan, Drawing 2 of 2
 Construction Notes, #4 **DELETE** in its entirety and **REPLACE** with:
 "4. Construct manhole per GWSD standard detail 4.7."

Item No.

- Drawing Sewer Improvement Plan, Drawing 2 of 2
 Construction Notes, #5 **DELETE** in its entirety and **REPLACE** with:
 "5. Construct manhole per GWSD standard detail 4.8."
- 4. Drawing LC-0 Materials Schedule Product and Material Schedule Wall, Fences and Masonry
 - a) "Item 2.4 Material/Model #: **DELETE** aluminum and **REPLACE** with galvanized steel."
 - b) "Item 2.4 Color: **DELETE** Sherwin Williams SW7020 Black Fox and **REPLACE** with black."
 - c) "Item 2.4 Finish: **DELETE** semi-gloss enamel and **REPLACE** with semi-gloss polyurethane."

END OF ADDENDUM NO. ONE