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SANTA BARBARA • SANTA CRUZ

CAMPUS DESIGN & FACILITIES

CONTRACTING SERVICES Building 439 Santa Barbara, California 93106-1030 Telephone (805) 893-3356 Fax (805) 893-8592 Website: http://facilities.ucsb.edu

<u>SENT VIA:</u>

FAX ON THIS DATE HAND DELIVERY ON THIS DATE FEDERAL EXPRESS ON THIS DATE UNITED PARCEL SERVICE ON THIS DATE

HOLDERS OF PLANS AND SPECIFICATIONS:

North Campus Faculty Housing – Phase I Project No. FM 100029L/ 986305 Addendum No. SIX

February 1, 2010

Enclosed is ADDENDUM NO. SIX to the Construction Documents on the above-captioned project.

Bid date is Tuesday, February 9, 2010 at 2:30 PM to be held at:

CONTRACTING SERVICES Facilities Management, Bldg. 439, Door #E, Reception Counter University of California, Santa Barbara Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis Director, Contracting Services

ADDENDUM NUMBER SIX

to the

Construction Documents

February 1, 2010

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I <u>SPECIFICATIONS</u>

Item No.

1.	 Section 02300 – Earthwork Part 2 – Products, 2.4 Imported Fill Material DELETE B in its entirety and REPLACE with: "B. All imported fill soil shall have a Plastic Index value of less than 25 as determined by ASTM D 4318, an Expansion Index value less than 75 as determined by the Uniform Code Standard 18-2, and no particles greater than 6 inches in greatest dimension as determined by ASTM D 422."
2.	Section 02300 – Earthwork Part 2 – Products, 2.4 Imported Fill Material DELETE: C. in its entirety.
3.	Section 06200 – Interior Finish Carpentry Part 2 Products, 2.1 Materials DELETE: A. in its entirety.
4.	 Section 06201 – Exterior Finish Carpentry Part 2 Products, 2.1 Materials, DELETE A. 1., B. 1., and C. 1. in their entirety and REPLACE with: "A. 1. Species for Opaque Finish: Cedar, Redwood, or Spruce, S4S. Prime all six sides." "B. 1. Species for Opaque Finish: Cedar, Redwood, or Spruce, S4S. Prime all six sides." "C. 1. Species for Opaque Finish: Cedar, Redwood, or Spruce, S4S. Prime all six sides."

II LIST OF DRAWINGS

Item No.

1.		DELETE Drawing Sheet Number A8.00 – General Requirements for Construction in a Marine Environment (Provided by William Hezmalhalch Architects, Inc.), dated 09/17/09
2.	30	ADD the following: SKETCHES Refer to Civil Drawings, Precise Grading Plan, Sheet 4 of 25, dated 1-28-10
	31	
		Refer to Civil Drawings, Precise Grading Plan, Sheet 5 of 25, dated 1-28-10
	32	Refer to Civil Drawings, Precise Grading Plan, Sheet 7 of 25, dated 1-28-10
:	33	Refer to Civil Drawings, Storm Drain Plan, Sheets 10 – 16 of 25, dated 1-28-10
	34	Refer to Civil Drawings, Storm Drain Plan, Sheet 11 of 25, dated 1-28-10
:	35	Refer to Civil Drawings, Retaining Wall Profiles, Sheet 25 of 25, dated 1-28-10
	36	Pilaster, Refer to LC-3, dated 1/28/10
	37	Chimney Cap, dated 1/28/10
:	38	Chimney at building 100A, Buildings 100B & 100BX Similar - 1, dated $1/28/10$
	39	Chimney at building 100A, Buildings 100B & 100BX Similar - 2, dated 1/28/10
III <u>DRAW</u> Item No.	<u>ING:</u>	<u>S</u>

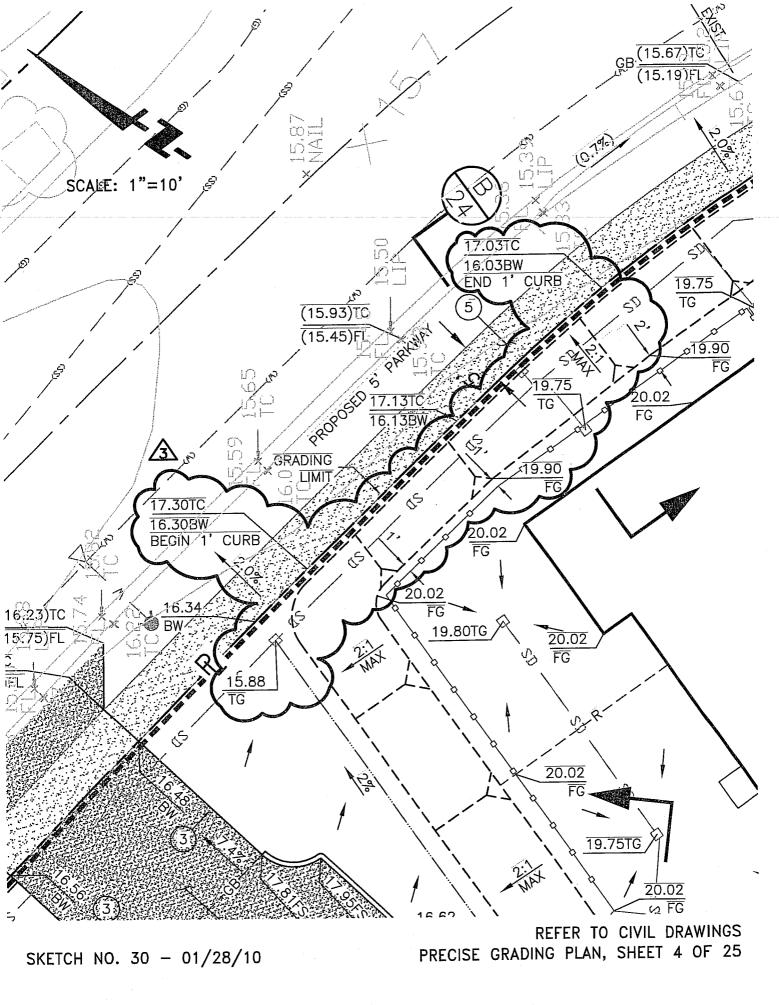
- 1. **DELETE** Drawing Sheet Number A8.00 General Requirements for Construction in a Marine Environment (Provided by William Hezmalhalch Architects, Inc.), dated 09/17/09
- Drawing Number LC-2 Construction Layout Construction Legend, 1.0 Hardscape, Item Number 1.14
 DELETE turf block in its entirety. There is no turf block in the project.

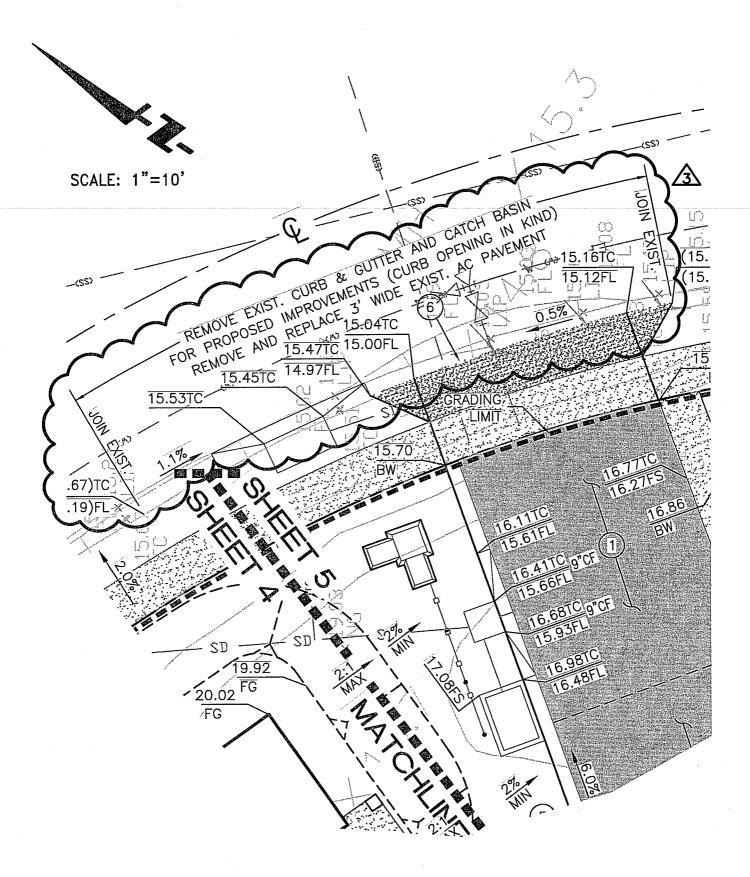
IV **SKETCHES** (included and attached herewith)

Item No.

- 30 Refer to Civil Drawings, Precise Grading Plan, Sheet 4 of 25, dated 1-28-10
- 31 Refer to Civil Drawings, Precise Grading Plan, Sheet 5 of 25, dated 1-28-10
- 32 Refer to Civil Drawings, Precise Grading Plan, Sheet 7 of 25, dated 1-28-10
- Refer to Civil Drawings, Storm Drain Plan, Sheets 10 16 of 25, dated 1-28-10
- 34 Refer to Civil Drawings, Storm Drain Plan, Sheet 11 of 25, dated 1-28-10
- 35 Refer to Civil Drawings, Retaining Wall Profiles, Sheet 25 of 25, dated 1-28-10
- 36 Pilaster, Refer to LC-3, dated 1/28/10
- 37 Chimney Cap, dated 1/28/10
- 38 Chimney at building 100A, Buildings 100B & 100BX Similar 1, dated 1/28/10
- 39 Chimney at building 100A, Buildings 100B & 100BX Similar 2, dated 1/28/10

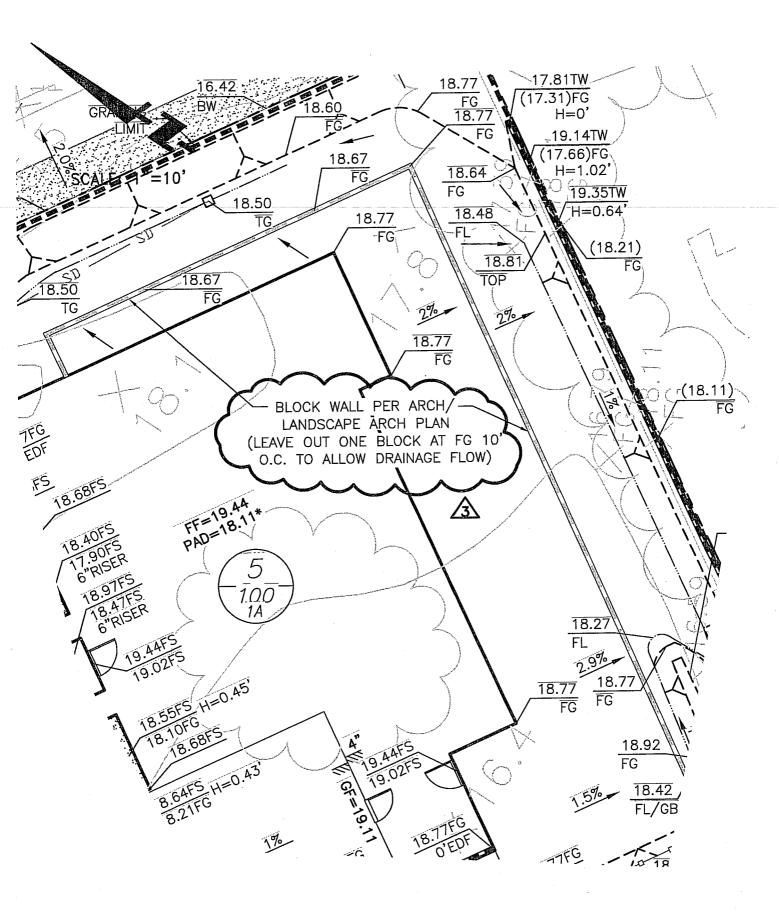
END OF ADDENDUM NO. SIX





REFER TO CIVIL DRAWINGS PRECISE GRADING PLAN, SHEET 5 OF 25

SKETCH NO. 31 - 01/28/10



REFER TO CIVIL DRAWINGS PRECISE GRADING PLAN, SHEET 7 OF 25

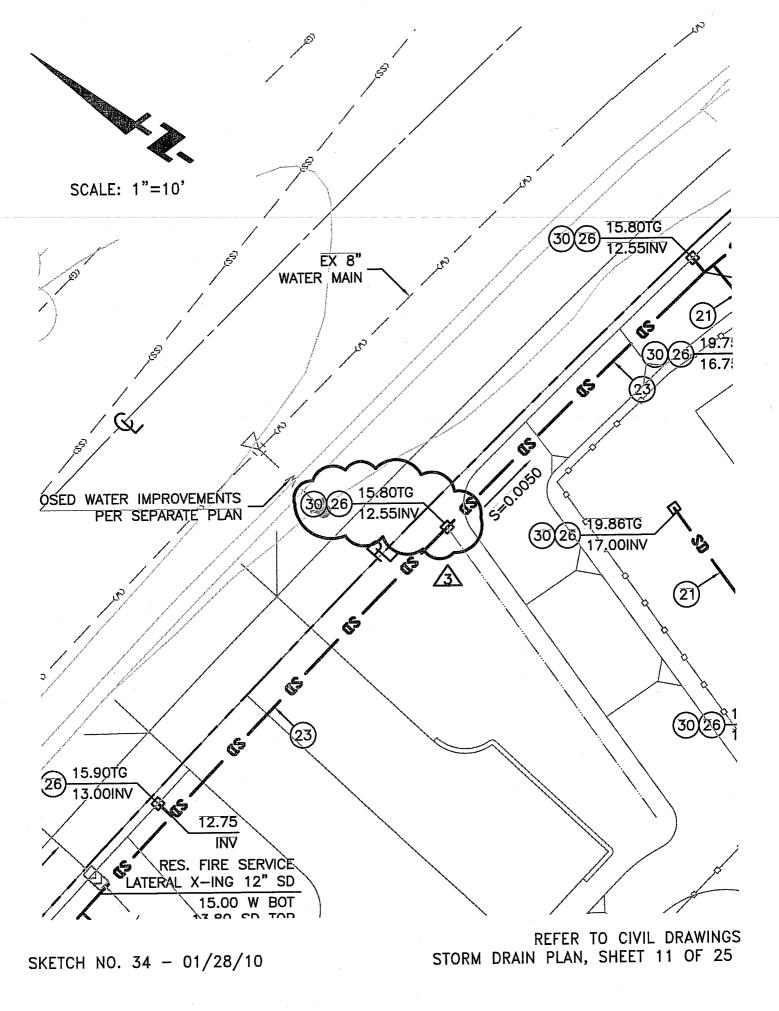
SKETCH NO. 32 - 01/28/10

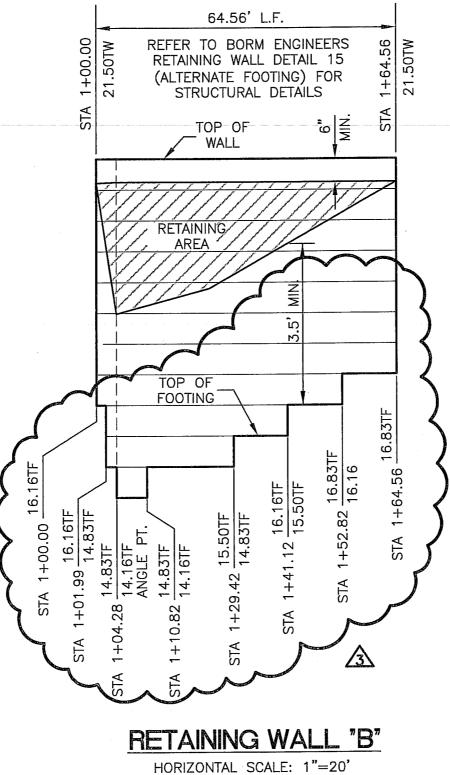
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	INSTALL CLEAN OUT PER SPPWC STD 204-0 ON SHEET 23
	-GARD TRASH & DEBRIS GUARD (PARKWAY CULVERT) PER DETAIL ON SHEET 24
	-GARD CATCH FILTER BASIN INSERT (CURB INLET STYLE) PER DETAIL ON SHEET 22
	-GARD CATCH FILTER BASIN INSERT (GRATE INLET STYLE) PER DETAIL ON SHEET 22
	INSTALL FILTERRA UNIT (WIDTH & LENGTH PER PLAN) PER DETAILS AND SPECIFICATIONS ON SHEET 22
	E PER SPPWC STD 321-1 ON SHEET 23
	STRUCTURE PER SPPWC STD 331-2 ON SHEET 24
	CONSTRUCT PARKWAY DRAIN PER SPPWC STD 151-1 ON SHEET 24
	ENING CATCH BASIN (WDTH PER PLAN) PER SPPWC STD 300-2 ON SHEET 23
4	U 213-1 UN SHEEL 22 A A A A A A A A A A A A A A A A A A
(36) INSTALL 6" PERFORATED SUBDRAIN PIPE	ED SUBDRAIN PIPE
(3) CONSTRUCT RIP RAP (DIN	RAP (DIMENSIONS PER PLAN) PER DETAIL ON SHEET 24

10 STORM DRAIN PLAN, SHEETS 10 THRU 16 OF 25

SKETCH NO. 33 - 01/28/10

REFER TO CIVIL DRAWINGS

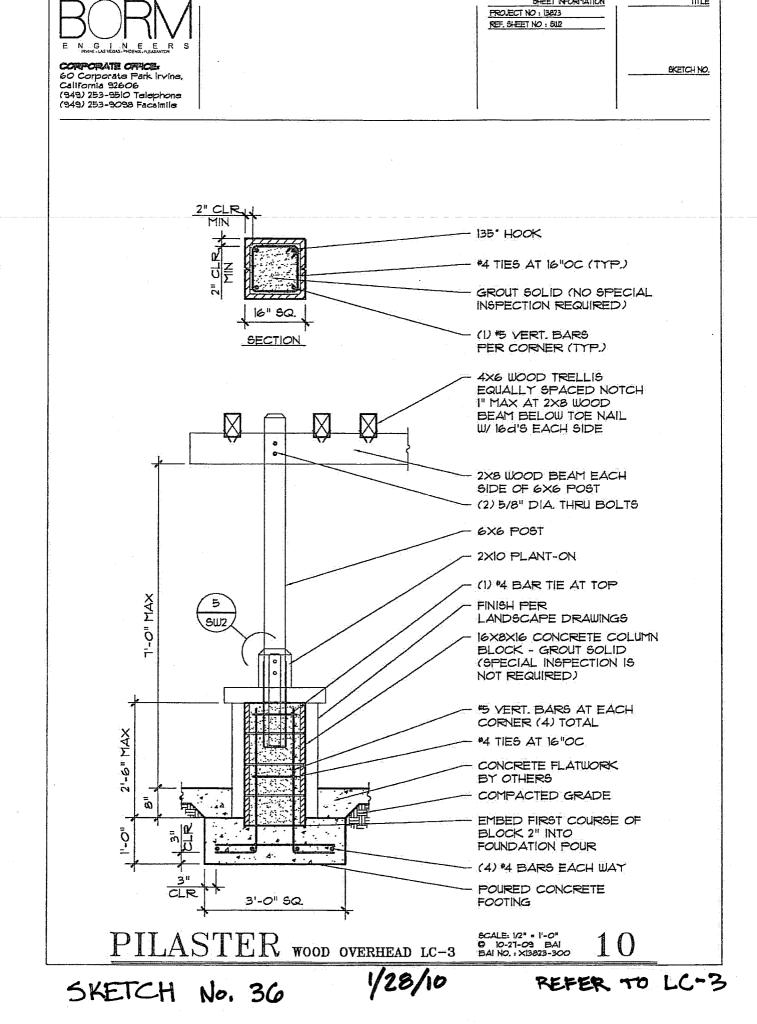


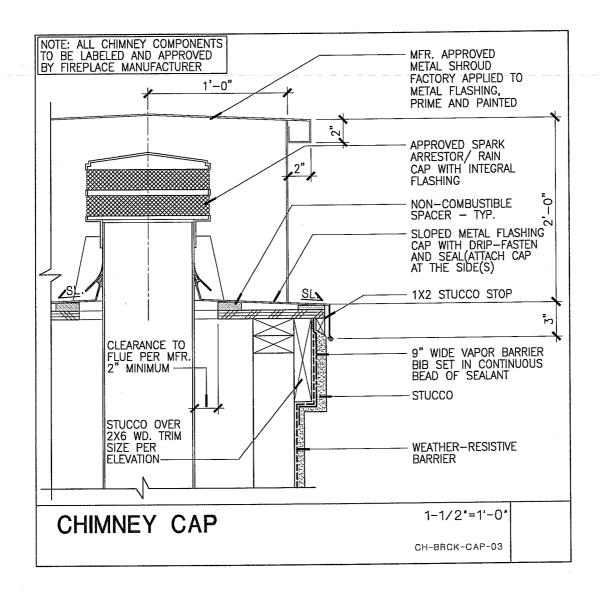


VERTICAL SCALE: $1^{\circ}=2^{\circ}$

REFER TO CIVIL DRAWINGS RETAINING WALL PROFILES, SHEET 25 OF 25

SKETCH NO. 35 - 01/28/10

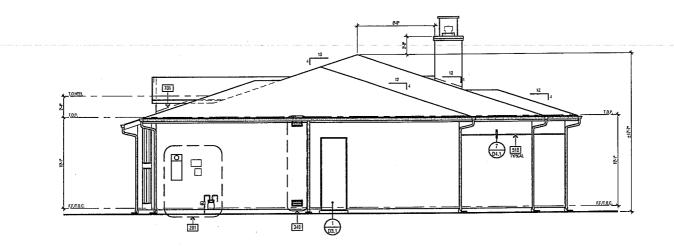


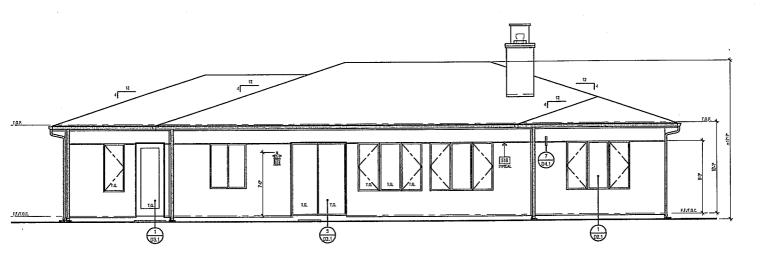


SKETCH No. **37**

CHIMNEY CAP

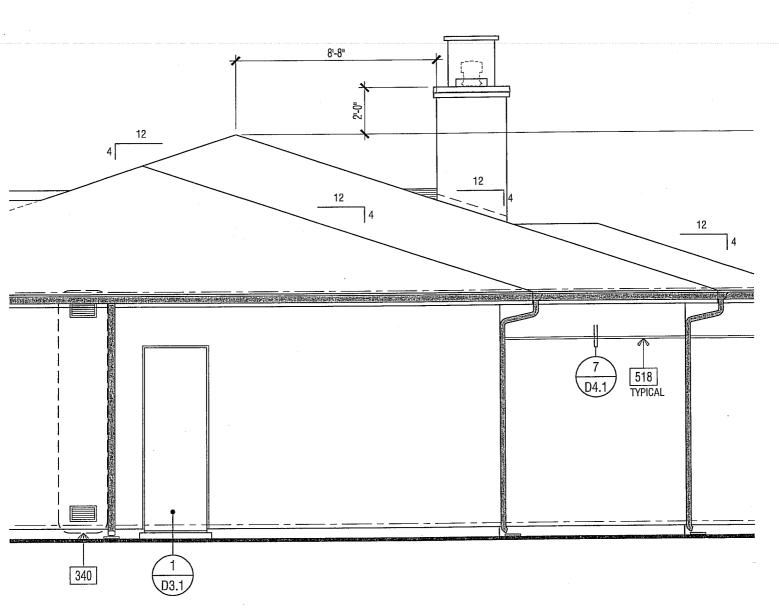
DATE 01-28-10





SKETCH No. **38** CHIMNEY AT BUILDING 100A BUILDINGS 100B & 100BX SIMILAR - I

DATE 01-28-10



SKETCH No. **39** CHIMNEY AT BUILDING 100A BUILDINGS 100B & 100BX SIMILAR -2

DATE 01-28-10