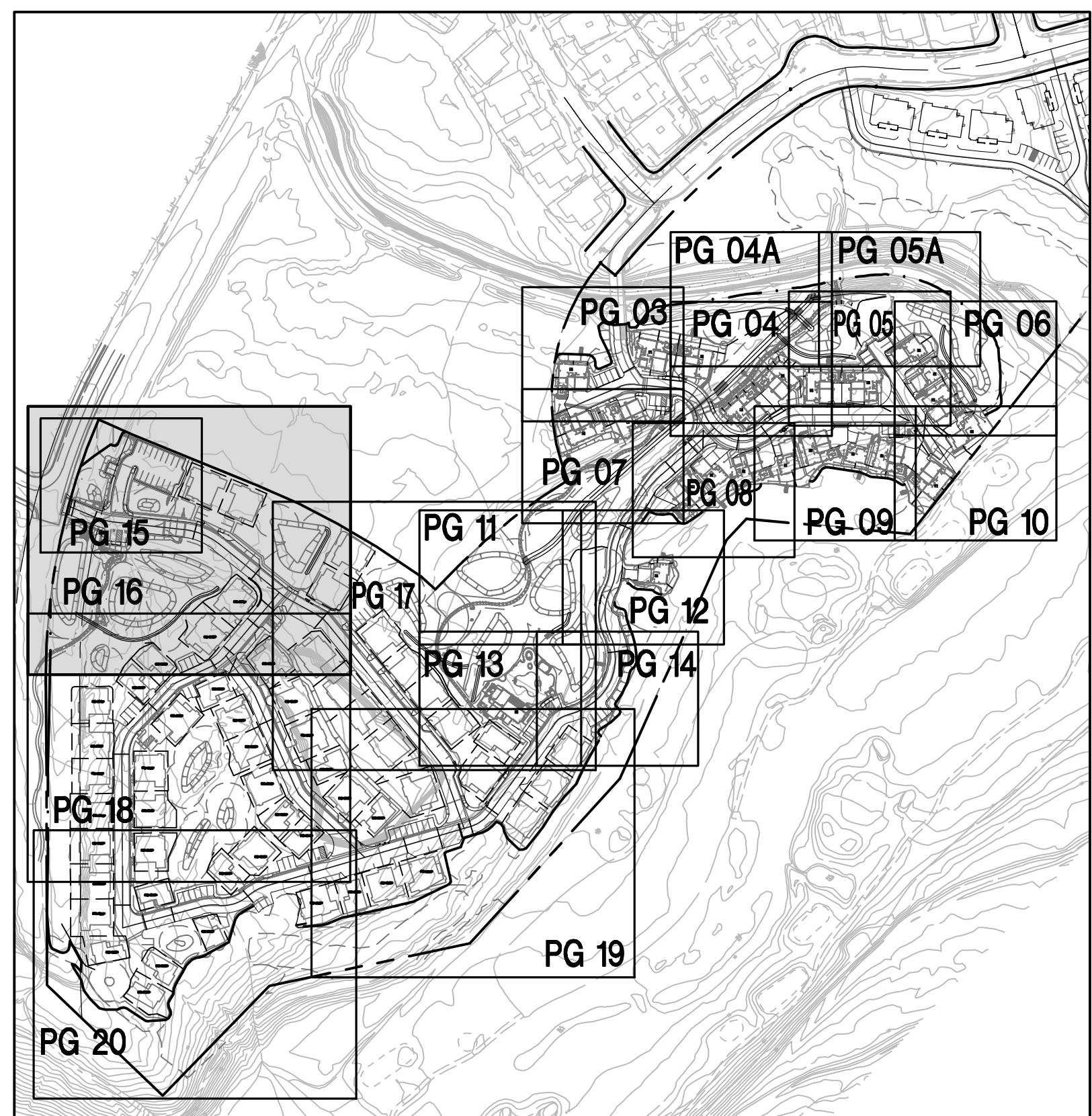
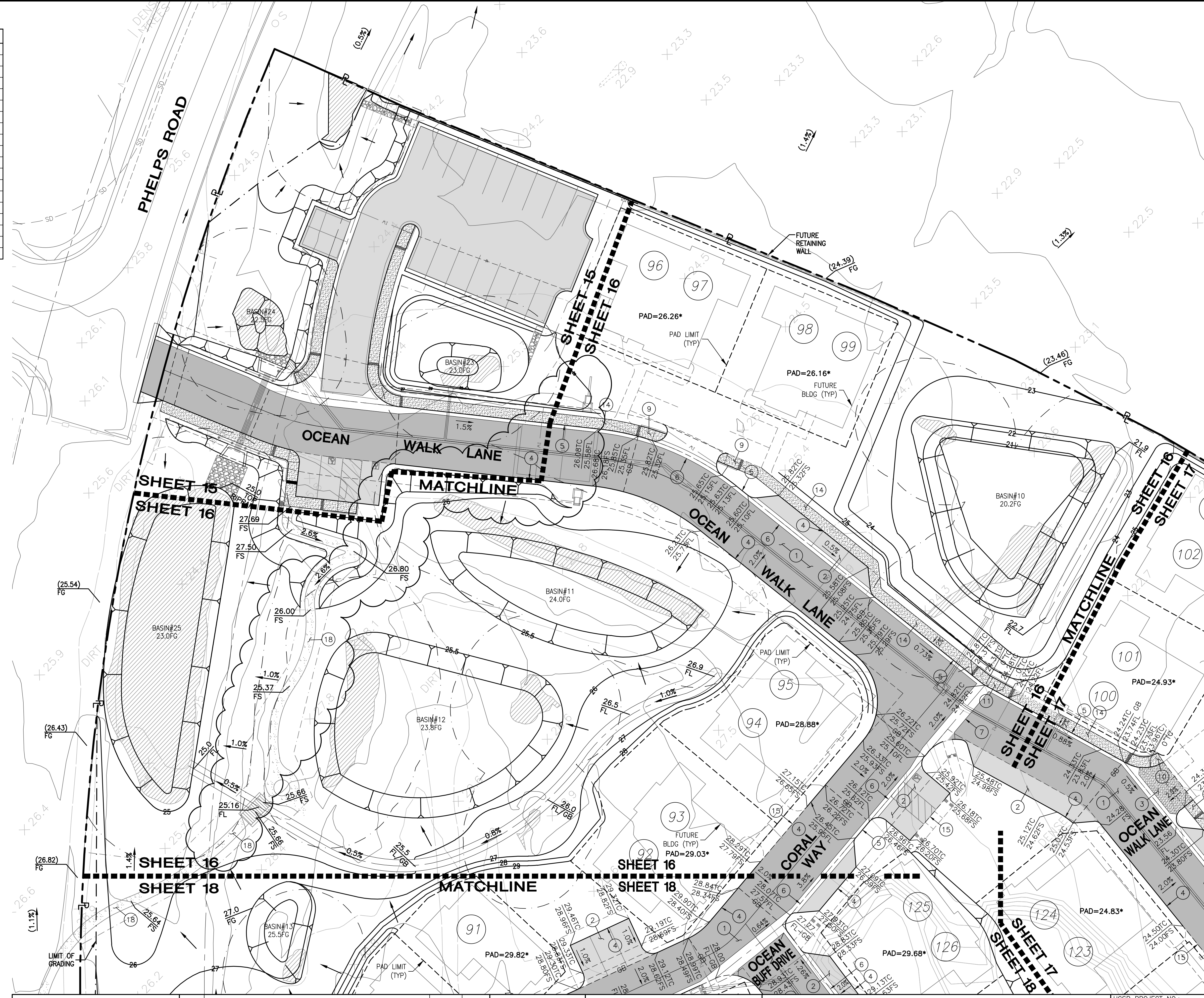
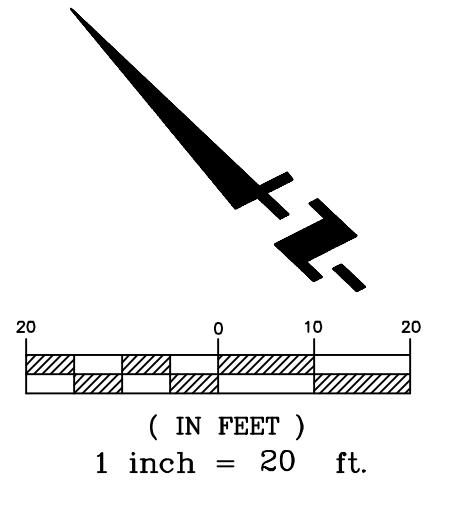


GRADING CONSTRUCTION NOTES	
NO.	DESCRIPTION
1	CONSTRUCT 4" AC OVER 12" AB PER GEOTECHNICAL RECOMMENDATIONS
2	CONSTRUCT 3" AC OVER 4" AB PER GEOTECHNICAL RECOMMENDATIONS
3	CONSTRUCT 6" PCC WITH #4 REBAR @ 16" O.C. EACH WAY PER GEOTECHNICAL RECOMMENDATIONS
4	CONSTRUCT 6" CURB PER COUNTY OF SANTA BARBARA, DEPT. OF PUBLIC WORKS STD. 3-100 CASE A1-6 ON SHEET 40
5	CONSTRUCT 6" CURB & GUTTER PER COUNTY OF SANTA BARBARA, DEPT. OF PUBLIC WORKS STD. 3-100 CASE SB-18 ON SHEET 40
6	CONSTRUCT 3" V-GUTTER PER DETAIL ON SHEET 43
7	CONSTRUCT 6" CROSS GUTTER PER DETAIL ON SHEET 43
8	CONSTRUCT DRIVEWAY PER COUNTY OF SANTA BARBARA, DEPT. OF PUBLIC WORKS STD. 3-090 ON SHEET 40
9	CONSTRUCT HANDICAP RAMP TYPE 1 PER DETAIL ON SHEET 40
10	CONSTRUCT HANDICAP RAMP TYPE 2 PER DETAIL ON SHEET 40
11	CONSTRUCT HANDICAP RAMP TYPE 3 PER DETAIL ON SHEET 40
12	CONSTRUCT HANDICAP RAMP TYPE 4 PER DETAIL ON SHEET 40
13	CONSTRUCT 4" ROLLED CURB TO 6" CURB AND GUTTER TRANSITION PER DETAIL ON SHEET 45
14	CONSTRUCT SIDEWALK PER COUNTY OF SANTA BARBARA, DEPT. OF PUBLIC WORKS STD. 4-040 ON SHEET 40
15	INSTALL REDWOOD HEADER PER DETAIL ON SHEET 45
16	INSTALL 1" WEEP HOLES IN CURB AT 2' O.C. WITH INVERT 1" ABOVE ADJACENT PAVEMENT
17	INSTALL FLUSH CURB PER LANDSCAPE PLAN DETAIL 9, SHEET LCD-1
18	WALKWAY PER LANDSCAPE ARCHITECT'S PLAN

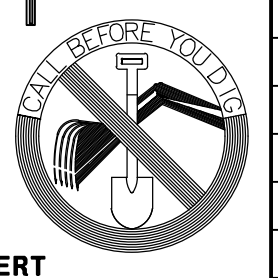
\* PAD ELEVATION INDICATED IS 6" BELOW FINISHED FLOOR. CONTRACTOR TO VERIFY SLAB SECTION WITH STRUCTURAL ENGINEER.



INDEX MAP  
1" = 200'



**DIG ALERT**  
DIAL TOLL FREE  
1-800-422-4133  
AT LEAST TWO DAYS  
BEFORE YOU DIG  
UNDERGROUND SERVICE ALERT  
OF SOUTHERN CALIFORNIA



NO.	REVISIONS	DATE	APP'VD.
	ADDENDUM 3 - REMOVED ERRANT LIMIT OF WORK LINE (1 OF 2)	09/13/11	GM



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**UNIVERSITY OF CALIFORNIA,  
SANTA BARBARA  
NORTH CAMPUS FACULTY HOUSING  
PRECISE GRADING PLAN**

UCSB PROJECT NO.:	FM110407L/986315
UCSB DWG NO.:	60-305
FBI JOB NO.:	536.07.02
DRAWN:	GI
CHECKED:	GM
SHEET 16 OF 49	