April 2, 2009

Enclosed is **ADDENDUM NO. 5** to the Construction Documents on the above-captioned project.

Bid date is Thursday, April 9, 2009 at 2:30 PM to be held at:

**CONTRACTING SERVICES**
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit and potential parking problems.

Anna Galanis
Director, Contracting Services
ADDENDUM NUMBER 5

to the

CONSTRUCTION DOCUMENTS

April 2, 2009

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. BID FORM

Item No.

1. Bid Form: Replace in its entirety with Revised Bid Form Revised per Addendum 5, 9 pages, attached. Any Bids not submitted on the “Revised Bid Form Revised per Addendum 5”, will be rejected.

END OF ADDENDUM NO. 5
REVISED BID FORM

FOR: NWC Cottages Remodel

FM090236S/981620

UNIVERSITY OF CALIFORNIA
SANTA BARBARA
SANTA BARBARA, CALIFORNIA

March 2009

BID TO: University of California, Santa Barbara
Facilities Management, Building 439
Door E, Reception Counter
Santa Barbara, CA 93106
(805)893-3298

BID FROM:

________________________________________________________________________
(Name of Bidder)

________________________________________________________________________
(Address)

________________________________________________________________________
(City) (State) (Zip)

________________________________________________________________________
(Telephone Number)

________________________________________________________________________
(Fax Number)

________________________________________________________________________
(Email Address)

DATE BID SUBMITTED

________________________________________________________________________
(Date)

Note: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so may result in the BID being rejected as non-responsive.
1.0 **BIDDER'S REPRESENTATIONS**

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted. Bidder further agrees that it will not withdraw its Bid within 60 days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents. If awarded the Contract, Bidder agrees to complete the proposed Work within One hundred twenty (120) calendar days after the date of commencement specified in the Notice to Proceed.

2.0 **ADDENDA**

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain copies of such Addenda from University's facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that has been issued for this Bid.

3.0 **NOT USED**

4.0 **LUMP SUM BASE BID**

$\$ \$ \$ , \$ \$ , \$ .

(Place Figures in appropriate boxes)

Bidder includes in the Lump Sum Base Bid the following allowances specified in Section 01020, Allowances:

<table>
<thead>
<tr>
<th>ALLOWANCE NUMBER</th>
<th>DESCRIPTION</th>
<th>TOTAL AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Kitchen Ranges</td>
<td>$3,400.00</td>
</tr>
<tr>
<td>2</td>
<td>Range Hoods</td>
<td>$600.00</td>
</tr>
<tr>
<td>3</td>
<td>Dishwashers</td>
<td>$1,500.00</td>
</tr>
<tr>
<td>4</td>
<td>Microwaves</td>
<td>$600.00</td>
</tr>
<tr>
<td>5</td>
<td>Disposals</td>
<td>$700.00</td>
</tr>
<tr>
<td>6</td>
<td>Refrigerators</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>7</td>
<td>Washers</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>8</td>
<td>Dryers</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>9</td>
<td>Window Coverings</td>
<td>$7,540.00</td>
</tr>
</tbody>
</table>
5.0 **SELECTION OF APPARENT LOW BIDDER**

Refer to the Instructions to Bidders for selection of apparent low bidder.

6.0 **UNIT PRICES NOT USED**

7.0 **DAILY RATE OF COMPENSATION FOR COMPENSABLE DELAYS (Used As Basis For Award)**

Bidder shall determine and provide below the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work:

\[
\text{\$ } \underline{\phantom{000000000}}, \quad \underline{\phantom{000000000}} \cdot \quad \underline{\phantom{000000000}} \times \quad 5 \quad \text{MULTIPLIER}
\]

(Place Amount in Figures in appropriate boxes)

University will perform the extension of the daily rate times the multiplier.

The daily rate shown above will be the total amount of Contractor entitlement for each day of Compensable Delay caused by University at any time during the performance of the Work and shall constitute payment in full for all delay costs, direct or indirect (including, without limitation, compensation for all extended home office overhead and extended general conditions), of the Contractor and all subcontractors, suppliers, persons, and entities under or claiming through Contractor on the Project. The number of days of Compensable Delay shown as a "multiplier" above is not intended as an estimate of the number of days of Compensable Delay anticipated by the University. The University will pay the daily rate of compensation only for the actual number of days of Compensable Delay, as defined in the General Conditions; the actual number of days of Compensable Delay may be greater or lesser than the "multiplier" shown above.

8.0 **ALTERNATES**

In order for a Bid to be responsive, Bidder must submit an additive bid, a deductive bid, or a "no change" bid, for each Alternate listed below. Bidder shall mark the additive, deductive, or "no change" box for each Alternate. The failure to do so shall result in the Bid being rejected as non-responsive. The failure to quote an amount, unless the bidder marks the "no change" box, will result in the bid being rejected as non-responsive.
The Contract Time will change by the number of days, if any, specified for each accepted Alternate.

Alternate No. 1

Description: Sand, prime and paint all exterior exposed wood elements including fascia, rafters, beam ends & wood soffits. Paint all gutters.

as specified in Section 07600 and 09910 and as shown on drawings A3.1, A3.2, A3.3 & A3.4

(Alternate Specification Section Number)

Bid for Alternate No. 1

Indicate by marking only ONE of the three boxes (“Add,” “Deduct,” or “No Change”) and state the amount, if “Add” or “Deduct” are selected, by placing figures in the corresponding boxes.

☐ Add $                     ,  .

☐ Deduct $                  ,  .

☐ No Change Bidder will perform alternate without change to Contract Sum.

No extension of time will be granted if this Alternate is accepted; University reserves the right to accept any Alternate(s) for 30 calendar days after the date University signs the Agreement.
The Contract Time will change by the number of days, if any, specified for each accepted Alternate.

Alternate No. 2
Description: Remove & dispose all interior door frames. Replace with new as specified in Section 06200, 08210 and 09910 and as shown on drawings A1.1, A1.2, A5.2 (Alternate Specification Section Number)

Bid for Alternate No. 1
Indicate by marking only ONE of the three boxes (“Add,” “Deduct,” or “No Change”) and state the amount, if “Add” or “Deduct” are selected, by placing figures in the corresponding boxes.

- Add
  $  ,  .  

- Deduct
  $  ,  .  

- No Change
  Bidder will perform alternate without change to Contract Sum.

No extension of time will be granted if this Alternate is accepted;
University reserves the right to accept any Alternate(s) for 30 calendar days after the date University signs the Agreement.
9.0 **LIST OF SUBCONTRACTORS**

Bidder will use Subcontractors for the Work:

Yes  ____

If yes, provide in the spaces below (a) the name and the location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specifically fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of 1/2 of 1 percent of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

<table>
<thead>
<tr>
<th>Portion of the Work</th>
<th>Name</th>
<th>License No.</th>
<th>Location (City)</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

(Note: Add additional pages if required.)
10.0 **LIST OF CHANGES IN SUBCONTRACTORS DUE TO ALTERNATES**

The information below must be provided for all changes in first-tier Subcontractors if University selects Alternates. List changes in Subcontractors only for those portions of the Work valued in excess of 1/2 of 1% of Bidder's Total Bid.

<table>
<thead>
<tr>
<th>Alternate No.</th>
<th>Portion of the Work</th>
<th>Subcontractor Information</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Name</td>
</tr>
<tr>
<td></td>
<td></td>
<td>License No.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Location (City)</td>
</tr>
</tbody>
</table>

(Note: Add additional pages if required.)
11.0 **BIDDER INFORMATION**

**TYPE OF ORGANIZATION:**

(Corporation, Partnership, Individual, Joint Venture, etc.)

- **IF A CORPORATION,** THE CORPORATION IS ORGANIZED UNDER THE LAWS OF THE STATE OF _____________________________.

**NAME OF PRESIDENT OF THE CORPORATION:**

__________________________________________

(Insert Name)

**NAME OF SECRETARY OF THE CORPORATION:**

__________________________________________

(Insert Name)

- **IF A PARTNERSHIP,** NAMES OF ALL GENERAL PARTNERS:

__________________________________________

(Insert Names)

**CALIFORNIA CONTRACTORS LICENSE(S):**

<table>
<thead>
<tr>
<th>Classification</th>
<th>License Number</th>
<th>Expiration Date</th>
</tr>
</thead>
</table>

(For Joint Venture, list Joint Venture's license and licenses for all Joint Venture partners.)

**EMPLOYER IDENTIFICATION NUMBER (EIN):**

__________________________________________

12.0 **REQUIRED COMPLETED ATTACHMENTS**

The following documents are submitted with and made a condition of this Bid:

1. Bid Security in the form of ____________________________

   (Bid Bond or Certified Check)
13.0 **DECLARATION**

I, ______________________________, hereby declare that I am
(Printed Name)

the ______________________________ of ______________________________
(Title) (Name of Bidder)

submitting this Bid Form; that I am duly authorized to execute this Bid Form on behalf of Bidder;

and that all information set forth in this Bid Form and all attachments hereto are, to the best of my

knowledge, true, accurate, and complete as of its submission date.

I declare, under penalty of perjury, that the foregoing is true and correct and that this declaration was

executed at: ______________________________

(Name of City if within a City, otherwise Name of County)

in the State of ______________________________,

on ______________________________

(Date)

By signing the Bid Form, bidder acknowledges that is has attended the mandatory Pre-Bid

Conference, during which the requirements of the Bidding documents are reviewed and attended the

mandatory Project site visit.

______________________________
(Signature)