UNIVERSITY OF CALIFORNIA, SANTA BARBARA

OFFICE OF DESIGN & CONSTRUCTION SERVICES and PHYSICAL FACILITIES

SENT VIA: □ FAX ON THIS DATE
          □ HAND DELIVERY ON THIS DATE
          □ FEDERAL EXPRESS ON THIS DATE
          □ UNITED PARCEL SERVICE ON THIS DATE

CONTRACTING SERVICES
Building 439
Santa Barbara, California 93106-1030
Telephone (805) 893-3356
Fax (805) 893-8592

HOLDERS OF PLANS AND SPECIFICATIONS:

Sedgwick Reserve Electrical Utility Relocation
Project No. FM130513S/986150
Addendum No. 3

October 24, 2013

Enclosed is ADDENDUM NO. 3 to the Construction Documents on the above-captioned project.

Bid date is Thursday, October 31, 2013 at 2:30 PM to be held at:

CONTRACTING SERVICES
Facilities Management, Bldg. 439,
Door #E, Reception Counter
University of California, Santa Barbara
Santa Barbara, CA 93106-1030.

Late arrivals shall be disqualified. Please allow time for unforeseen traffic delays, securing a parking permit
and potential parking problems.

Greg Moore
Associate Director, Contracting Services
ADDENDUM No. 3

to the

CONSTRUCTION DOCUMENTS

October 24, 2013

GENERAL

The following changes, additions or deletions shall be made to the following document(s) as Indicated; all other conditions shall remain the same.

I. SPECIFICATIONS

Item No.

1.1 REPLACE SECTION 16000, ELECTRICAL, 2.02. CONDUIT, B. INSTALLATION OF CONDUIT, 1. UNDERGROUND CONDUIT, e.g. with with: “Properly separate two or more conduits installed underground with factory made conduit spacers. Encase all electrical conduits in a minimum of 6 inches of concrete.”

II. DRAWINGS

Item No.

2.1 ADD to Drawing No. T-1 (TITLE SHEET), GENERAL NOTES, 15: “15. Existing poles indicated to be removed shall be removed in their entirety and given to the University. The five poles along the north/south overhead run as shown on sheet E-2 will be removed by the agency owning the poles. Contractor to coordinate with the relevant agency and the University Representative for removal.”
Item No.
2.2  
**ADD** to DRAWING NO. T-1 (TITLE SHEET), GENERAL NOTES: 16; the following note “16. Trenching shall not occur within a tree’s drip line unless approved by the University Representative. Boring shall not occur within 6 feet of a tree trunk.”

Item No.
2.3  
**MODIFY** DRAWING NO. E-3, (SITE COMMUNICATIONS LINES PLAN): the note on the bottom right of the sheet from “SCH80PC”, to “N(2)2” SCH80 PVC COORDINATE QUADRANT FOR STUB UP.” (Note to read: “N(2)2” C COORDINATE QUADRANT FOR STUB UP.”)

Item No.
2.4  

END OF ADDENDUM NO. 3